

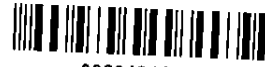
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Recording Requested By:
Michele Klein

0020421483

7995/0092 83 003 Page 1 of 3
2002-04-12 10:37:52
Cook County Recorder 25.50

Aurora Loan Services Inc.
P.O. Box 1706
Scottsbluff, NE 69363-1706



0020421483

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

SATISFACTION

AURORA LOAN SERVICES INC. #:0011102308 "OTOOLE" Lender ID:N87/0011102308 Cook, Illinois

MERS #: 100015902084093622 VRU #: 588 679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN F O'TOOLE, AND LISA J. O'TOOLE HUSBAND AND WIFE
Original Mortgagee: CTX MORTGAGE COMPANY
Dated: 12/27/2000 and Recorded 01/17/2001 as Instrument No. 0010040272
Book/Reel/Liber 8562, Page/Folio 0037, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-04-218-048-1065
Property Address: 1301n Dearborn Pkwy 120, Chicago, IL, 606100000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC.

On March 04, 2002

By: Yvonne Stich
YVONNE STICH, VICE PRESIDENT



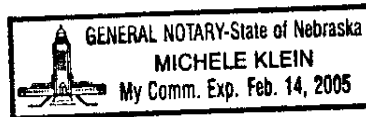
Page Satisfaction

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON March 04, 2002, before me, MICHELE KLEIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Michele Klein

MICHELE KLEIN
Notary Expires: 02/14/2005



(This area for notarial seal)

Prepared By: Michele Klein, 601 5th Ave. Scottsbluff, NE 69361, (308)220-2315
TDQ-20020304-0015 ILCOOK COOK IL BAT: 4339/001110250P XLSOM1

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION 2003476 0020421483 Page 3 of 3

PARCEL 1: UNIT 1201 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO, AND LOTS 1 TO 5, INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO, ALL IN THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY ("THE PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT 96982956, AS AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NO. 97030677, AND THE SECOND AMENDMENT RECORDED MARCH 19, 1998 AS DOCUMENT NO. 98216407, (AS SO AMENDED, THE DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND

PARCEL 2: THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE NUMBERED 119 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION.

10040272