

UNOFFICIAL COPY

0020421435

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2002-04-12 09:51:56

Cook County Recorder 25.50

COOK COUNTY
CLERK'S OFFICE
ELECTRONIC RECORDED
MORTGAGE OFFICE



0020421435

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

WF936 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:

KIM MNISZEWSKI

709 OGDEN AVE

WESTERN SPRINGS, IL 60558

SATISFACTION OF MORTGAGE

Loan #: 0011706132 LPS #: 427741 Bin #: 03-15-02P



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/11/93 made
and executed by KIM R MNISZEWSKI AND JOANNE G MNISZEWESKI, HUSBAND AND WIFE AS
JOINT TENANTS to secure payment of the principal sum of \$145000 Dollars and
interest to EMPIRE OF AMERICA REALTY CREDIT CORP. in the County of COOK and
State of IL Recorded: 12/7/93 as Instrument #: 9399728 in Book: -- on Page:
-- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 15323030310000

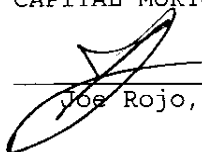
Property Address: 709 OGDEN AVE, WESTERN SPRINGS, IL 60558.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on March 15, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY




Joe Rojo, Vice President

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STATE OF CA
COUNTY OF Orange

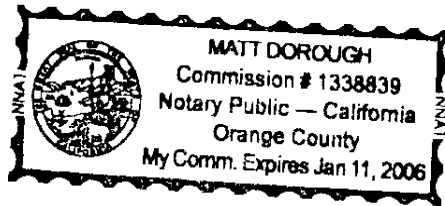
ON March 15, 2002, before me Matt Dorough, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



Matt Dorough, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
4/5/02



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EXHIBIT A

Loan#: 0011706132 LPS#: 427741 Bin #: 03-15-02P

THE EAST 4.39 FEET OF LOT 1 (EXCEPT THE SOUTHERLY 7 FEET THEREOF) AND LOT 2 (EXCEPT THE SOUTHERLY 7 FEET THEREOF) IN G.H. SCHNEIDER AND COMPANY'S RESUBDIVISION OF LOT 4 (EXCEPT THE SOUTH 56.6 FEET) AND THE SOUTH 178.85 FEET OF LOT 5 IN BLOCK 3 IN FIELD PARK SUBDIVISION OF THE WEST 5/8 OF WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CHICAGO, BURLINGTON AND QUINCY RAILROAD; AND AND THAT PART OF THE EAST 1,638.70 FEET OF THE WEST 1,886.20 FEET OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF NAPERVILLE ROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office