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7991/0040 23 003 Page 1 of 3  
2002-04-12 15:33:02  
Cook County Recorder 25.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE

Loan No. 277411-5  
PIF: 03-13-02  
ILLINOIS  
RELEASE DEED

Prepared by: MEENA C. PATEL  
Household Mortgage Services  
577 Lamont Road  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Corporation  
does hereby certify and acknowledge satisfaction in full of  
the debt secured by the following described and recorded real  
estate mortgage, and same is hereby released:

Name of Mortgagor: YOLANDA FLEMING

Name of Mortgagee: NEW JERSEY MORTGAGE AND INVESTMENT CORP.

The mortgage is recorded with the Register of Titles/Recorder of  
Deeds for COOK, Illinois

Document No., Volume, Page, Mortgage Date:  
DOC#00141927 1648/0154 50 2000-02-25 MTG DT 02-03-00

Address of Property: 9240 S Laflin  
Chicago IL 60620

Tax ID No.: 25-05-309-063 / 25-05-309-039  
Dated: March 26, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MEENA PATEL, Asst. Vice President

State of Illinois  
County of Dupage

Mortgage Electronic Registration Systems, Inc., its successors and  
assigns, as nominee for Household Finance Corporation, its  
successors and assigns, G4318 Miller Rd., P.O. Box 2026,  
Flint, MI 48501-2026  
MERS #: 1000460-000 27741150  
PH #: 1-888-679-6377

3P55  
C L

On March 26, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared MEENA PATEL, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corp executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 26, 2002.

*Lorianne L. Rings*  
Notary Public/Commission Expires: 9/18/04

When recorded, please return to: Yolanda Fleming  
9240 S. Laflin  
Chicago

IL505/MCP

IL 60620



Cook County Clerk's Office

**ATTACHMENT "A"  
LEGAL DESCRIPTION**

THE NORTH 6 INCHES OF LOT 31, ALL OF LOT 32 AND  
THE SOUTH 12 FEET 4 INCHES OF LOT 33 IN BLOCK  
13 IN DAVIS AND SON'S SUBDIVISION OF BLOCKS 11  
AND 13 IN THE SUBDIVISION OF PART WEST OF RAILROAD  
IN THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37, NORTH  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

LG501

MCP