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Cook County Recorder

00204216

99-1478710TIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebte incss secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FORTUNATO SIANEZ A BACHELOR AND LUIS SIANEZ A BACHELOR

of the County of Cook and State of ILLINOIS, all the right, title. interest, claim or demand whatsoever it may have acquired in, through or by certain Mo tgage dated the 5TH day of January, A. D. 1998, and recorded in the Recorder's Office of COCK County in the state of Illinois. ,as document No. 98006436 and a certain Assignment of records, of Rents dated the day of , and recorded in the Recorder's office of COOK , 19 County, in the State of ILLINOIS, in the book of records, on page document No. to the premises therein situated in the County of COOK and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 188 IN EDWIN R. FAY'S 31ST STREET RESUBDIVISION OF PART OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax # 16-35-109-022 Commonly known as 3206 S. Springfield Chicago, Ill

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 6th day of March A. D. 2000.
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By:, Vice President Attest:, Secretary
STATE OF ULINOIS COUNTY OF LAKE
I, Jaime Camarena the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank Montanez personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and Dolo res L. Pekala personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under the hand and Notarial seal this 6TH day of March, A. D. 2000.
"OFFICIAL SEAL" J. CAMARENA Notary Public, State of Illinois My Commission Expires Feb. 19, 2003 Notary Public
THIS INSTRUMENT WAS PREPARED BY: MAIL DOCUMENTS TO: Norma P. Ortiz Second Federal Savings and Loan Association 3960 W 26th Street Chicago, Ill 60623 Loan # 5061-1 COG 23 Brokers Title Insurance Co.
917b0200 1111 W. 22nd Street Oakbrook, IL 60523

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