

UNOFFICIAL COPY

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31 08 02 17 18 001 Page 1 of 2  
2002-04-12 08:56:47  
Cook County Recorder 23.00

RELEASE OF MORTGAGE (ILLINOIS)



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

*[Handwritten signature]*

KNOW ALL MEN BY THESE PRESENTS, that Waterhouse National Bank, of the County of Hudson, State of New Jersey, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes/agreements thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto

RAYMOND J KRIZEK AND CLAUDIA S KRIZEK

(Name and Address)

1366 SANFORD LANE, GLENVIEW IL 60025

heirs, legal representatives, and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing date the 7 day of JULY, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00519544 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT TWO IN HEMATH'S SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 183.40 FEET OF THE NORTH FEET OF THE WEST 170 FEET OF LOT 4 IN THE SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 95, TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-35-209-014

Address(es) of premises: 1366 SANFORD LANE, GLENVIEW IL 60025

**BOX 333-CTI**

# UNOFFICIAL COPY

Witness the due execution hereof:

Date

Margaret Beckford

Attest:

OCTOBER 30, 2001

WATERHOUSE NATIONAL BANK

By: (Signature)

x

Title

[Signature]  
SVP

(Corporate Seal)

and Attorney-in-Fact for WATERHOUSE NATIONAL BANK

This instrument was prepared by CAROL JONES, MELLON BANK N.A., P.O. BOX 149, PITTSBURGH PA 15230-0149

(Name and Address)

County of NY } SS.

On this, the 8<sup>th</sup> day of November, 2001, before me, the undersigned officer, personally appeared \_\_\_\_\_ who acknowledged \_\_\_\_\_ to be a \_\_\_\_\_ and Attorney-in-Fact of WATERHOUSE NATIONAL BANK Association, and that \_\_\_\_\_ being authorized to do so, executed the foregoing instrument for the purposes therein contained.

In Witness Whereof, I have hereunto set my hand and official seal.

[Signature]  
Notary Public

My Commission Expires: \_\_\_\_\_

ARTHUR MILSTEIN  
Notary Public, State of New York  
No. 01M16052651  
Qualified in New York County  
Commission Expires December 26, 2002

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

TD WATERHOUSE BANK, 525 WASHINGTON BLVD 4TH FL, JERSEY CITY, NJ 07310

77-922 X00

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