

UNOFFICIAL COPY

0020422150

3177 0224 8 001 Page 1 of 3  
2002-04-12 08:58:32  
Cook County Recorder 25.00

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

0159550  
BRUCE M SONEN



FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
BRUCE M SONEN HEIDI S SONEN

to \_\_\_\_\_

dated January 19th 2001, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 445,000.00 ), and recorded in Mortgage Record 9337, page 0016,

and or Instrument # 0010139173, and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

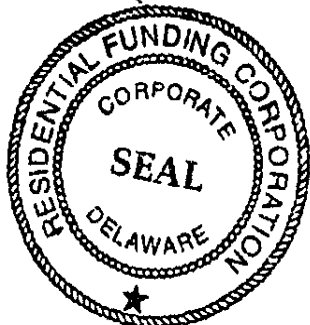
County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 17-04-203-120

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 24 day of SEP, 2001.

BANKERS TRUST COMPANY, AS TRUSTEE  
RESIDENTIAL FUNDING CORPORATION  
ATTORNEY - IN - FACT



Corporate Seal

By Joan E. Berg

Its JOAN E. BERG  
Assistant Vice President

By \_\_\_\_\_

Its

BOX 333-CTI

IL\_REL

2 of 2  
P.S. 22025601  
ord. 7989644

2  
[Signature]

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COOK COUNTY CLERK

# UNOFFICIAL COPY

0159550

BRUCE M SONEN

State of **MINNESOTA** )  
County of **HENNEPIN** )

Before me, the undersigned, a Notary Public in and for said County and State this 24 day of SEP  
2004, personally appeared JOAN E. BERG and

Assistant Vice President  
and \_\_\_\_\_ respectively, of

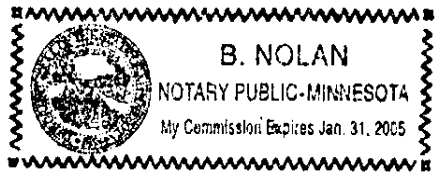
**RESIDENTIAL FUNDING CORPORATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

*B. Nolan*

Notary Public



Property of Cook County Clerk's Office

20422150

STREET ADDRESS: 1401 K N. WILSON  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-04-203-120-0000

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**LEGAL DESCRIPTION:**

PARCEL 1:

LOT 11 IN SCHILLER PLACE RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED OCTOBER 18, 1994 AS DOCUMENT 94893258, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 32, 33 AND 40 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 94893258 AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SCHILLER PLACE HOMEOWNERS' ASSOCIATION RECORDED AS DOCUMENT NUMBER 95087165, AS AMENDED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 95488142.

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