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2002-04-12 08:48:38
Cook County Recorder 23.00



0020422108

7974190/
2/17/255

RELEASE

PIN NUMBER: 05-34-318-010

LOAN NUMBER: 0103080529

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY MARIANNE L. MABADI AND ABOL G. MABADI

TO GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE JULY 03, 2001 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 0010627149 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

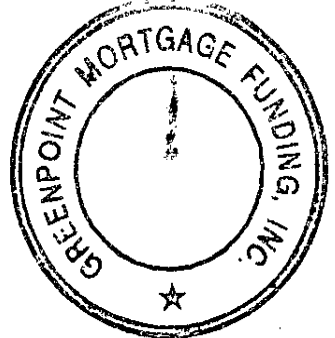
PIF DATE: DECEMBER 12, 2001

PROPERTY ADDRESS:
2512 PARK PLACE
EVANSTON IL 60201

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

LINDA STORY-DAW
VICE PRESIDENT

SHERYL F. WORD
VICE PRESIDENT

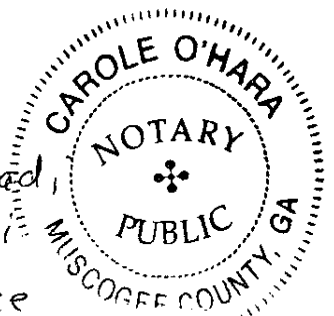


STATE OF GEORGIA
COUNTY OF MUSCOGEE

I CAROLE O` HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JANUARY 08, 2002

CAROLE O` HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2005



AFTER RECORDING RETURN TO:
~~CHICAGO TITLE INSURANCE CO.~~
~~300 SKOKIE BLVD.~~
~~NORTHBROOK, IL 60062~~

Marianne L. Mabadi,
Abol G. Mabadi
2512 Park Place

PREPARED BY: Edmae Cline
DS120/ENC-820208

Evanston IL
60201

BOX 333-CTV

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Property of Cook County Clerk's Office

773-233 7000

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007974190 SK
STREET ADDRESS: 2512 PARK PLACE
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 05-34-318-010-0000

LEGAL DESCRIPTION:

THE EAST 38 FEET OF LOT 25 AND WEST 27 FEET OF LOT 26 IN BLOCK 7 IN CULVER'S ADDITION TO NORTH EVANSTON IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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