

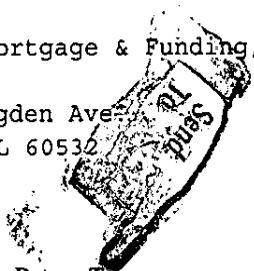
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0020422289

3111/0063 54 001 Page 1 of 3
2002-04-12 09:02:11
Cook County Recorder 25.50

Prepared By:

Century Mortgage & Funding,
Inc.
2867 W. Ogden Ave.
Lisle, IL 60532



After Recording Return To:

Century Mortgage & Funding,

2867 W. Ogden Ave.
Lisle, IL 60532

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0060841

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wells Fargo Home Mortgage, Inc., a California Corporation
3601 Minnesota Dr MACX4701-022, Bloomington MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage
March 20, 2002 to secure payment of Two Hundred Fifty Two
Thousand and no/100. 0020422288
(U.S. 252,000.00) executed by JAMES A. MILLER, married to JULIA A.
MILLER

to Century Mortgage & Funding, Inc.,
a corporation organized under the laws of Illinois and whose address
is 2867 W. Ogden Ave., Lisle, IL 60532,
and recorded in Book, Volume, or Libor No., at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 04-11-216-071

Commonly known as: 1038 DELL ROAD
NORTHBROOK, IL 60002

FIRST AMERICAN TITLE 34325

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Century Mortgage & Funding,
Inc.

Witness

(Assignor)

Witness

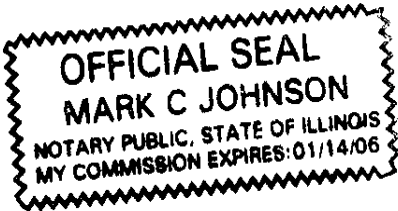
By: Marshall Finch
(Signature)

STATE OF IL

COUNTY OF DUPAGE

On March 20, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared MARSHALL FINCH, known to me to be the EXEC. V.P. of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Mark C Johnson
Notary Public

My Commission Expires: 01/14/06

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LEGAL DESCRIPTION RIDER

LOT 29 IN NORTHBROOK EAST UNIT 3, A RESUBDIVISION OF LOTS 3 TO 16 INCLUSIVE AND 18 TO 40 INCLUSIVE IN BLOCK 15 OF HUGHES-BROWN-MOORE CORPORATION COLLINSWOOD SUBDIVISION IN SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 1038 DELL ROAD, NORTHBROOK, IL 60002

Tax ID/PIN Number: 04-11-216-071

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