



1st AMERICAN TITLE order # 87389

FULL RELEASE DEED

LOAN NO. 7529605  
PIN # 07-24-112-035

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO:

*Handwritten initials*

NIDAL N. IBRAHIM AND NADIA IBRAHIM HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF JANUARY 21, 1998 RECORDED ON JANUARY 27, 1998, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 98068531, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING: IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON FEBRUARY 27, 2002.

ATTEST:

*Betsy S. Everhart*  
BETSY S. EVERHART  
AUTHORIZED SIGNER

CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK  
BY: *Angella H. Bland*  
ANGELLA H. BLAND  
AUTHORIZED SIGNER

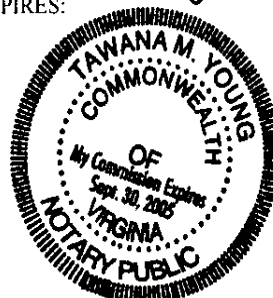
STATE OF VIRGINIA  
COUNTY OF HENRICO

ON FEBRUARY 27, 2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.



*Tawana M. Young*  
NOTARY PUBLIC  
COMMISSION EXPIRES:

PREPARED BY: FELICIA GILES  
CHARTER ONE MORTGAGE CORP.  
P.O. BOX 3209  
RICHMOND, VA 23294



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## RIDER - LEGAL DESCRIPTION

LOT 104 IN PARK ST. CLAIRE UNIT 1, BEING A SUBDIVISION IN THE  
NORTHEAST 1/4 OF SECTION 23, AND THE WEST 1/2 OF THE NORTHWEST 1/4  
OF SECTION 24, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11,  
1990 AS DOCUMENT NUMBER 90219579, IN COOK COUNTY, ILLINOIS.

*1343 Montclair Circle  
Evanston, IL 60173*

07-24-112-035

*Maints:  
Ridel Ibrahim  
1343 Montclair Circle  
Evanston, IL 60173*

0020422306

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