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31070226 25 001 Page 1 of 2
2002-04-12 11:56:35
Cook County Recorder 23.50

0020422675

Document Prepared By:
AMY DROHAN
When recorded mail to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Property Address:
375 WEST ERIE #513
CHICAGO
IL 60610
Project #: SCBANK1TROY 01
Assignor #: 0011017381
Pool #:
PIN/Tax ID #:
17-09-127-031-1070, 17-09

204440

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): SHARON E JONES, A SINGLE PERSON
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Loan Amount: $ 401,000.00 Date of Mortgage: 12-29-2000 Document #2:
Date Recorded: 01-11-2001 Liber/Cabinet: Page/Drawer:
Document #: 0010030745 Certificate: Microfilm:
Comments:

STEWART TITLE OF ILLINOIS
2 NORTH LASALLE STREET, SUITE 1820
CHICAGO, IL 60602

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
and recorded in the records of COOK County, State of Illinois.
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 3/8/02.

Mortgage Electronic Registration Systems, Inc

John Maxwell
Assistant Secretary

Susan S Martin
Vice President

State of NC County of Guilford

On this 3/8/02 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Susan S Martin and John Maxwell, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Ann S Brooks
Notary Public: Ann S.Brooks
My Commission Expires: 03-26-2005

Sharon E Jones
375 West Erie
Chicago IL 60610

MAIL TO

ilmrsd 4/19/2000

[Name of Recording Jurisdiction]:

of Cook

UNIT 513 AND PARKING SPACE P-19 IN THE ERIE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT OF THE DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997 AS DOCUMENT NUMBER 97719736.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.