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2002-04-12 11:19:25

Cook County Recorder

23.50



FULL RELEASE DEED

LOAN NO. 8821423 PIN #: 16-21-21/5-077

KNOWN ALL MEN 37 THESE PRESENTS, THAT CHARTER ONE MORTGAGE CORP., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAL CER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF OUR COLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, PLEASE CONVEY AND QUIT CLAIM UNTO:

MARTIN PADILLA A MARRIFO MAN AS HIS SOLE AND SEPARATE PROPERTY JOINED BY ALMA PADILLA AND ARTURO PADILLA A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY JOINED BY EUGENIA PADILLA HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OF DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF: AUGUST 31, 1994, RECORDED ON SEPTEMBER 30, 1994, IN THE RECORDER'S OFFICE OF KANE COUNTY IN DOCUMENT # 94849105, TO THE PREMISES CHEREIN DESCRIBED, SITUATED IN THE COUNTY OF KANE STATE OF ILLINOIS AS FOLLOWS TO WIT:

"SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PLIVIL EGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE MORTGAGE CORP., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORAGE SEAL TO BE HERETO AFFIXED ON FEBRUARY 6, 2002.

CHARTER ONE MORTGAGE CORP., F/K/A

BETSY S. EVERILAPT ASSISTANT VICE PPL SIDENT

COMMISSION EXPIRES:

ATTEST:

ASSISTANT SECRETARY

STATE OF VIRGINIA COUNTY OF HENRICO

OFFICIAL SEAL.

ON FEBRUARY 6, 2002, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART, AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE MORTGAGE, CORP., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING IN STRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART, AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND

PREPARED BY: FELICIA GILES CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VA 23294

UNOFFICIAL COPY

LOAN NO. 882142% FG LEGAL DESCRIPTION

LOT 40 IN BLOCK 34 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAS1 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Diff Clark's Office

M. Hadilla

1417 3, 519

CICERO, II

0020422621