

UNOFFICIAL COPY



PREPARED BY:  
RESIDENTIAL TITLE SERVICES  
1910 S. HIGHLAND AVE STE #202  
COOK, IL

0020423102

3116/0101 48 001 Page 1 of 3  
2002-04-12 10:06:30  
Cook County Recorder 25.50

WHEN RECORDED MAIL TO  
(↑  
F Fairbanks Capital Corp.  
7 3815 S. West Temple  
D Salt Lake City, UT 84115-4412

LC 302816/226

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**CitiFinancial Mortgage Company**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated \_\_\_\_\_, executed by

**NANCY MORA AND MAXIMILLIAN MOFA, WIFE AND HUSBAND**

to **FIRST NLC FINANCIAL SERVICES, LLC**  
a corporation organized under the laws of **THE STATE OF FLORIDA** and who's principal place of business is  
**700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441**

and recorded in Liber **0001020648**  
State of **ILLINOIS**

page(s)  
described as follows:

**COOK**County Records.

**SEE ATTACHED SCHEDULE "A"**

PROPERTY ADDRESS: **1717 DARROW, EVANSTON, IL 60201**

**TOGETHER** with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

*Handwritten signature and initials*  
S. [unclear]  
P. [unclear]  
M. [unclear]  
CB

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By: Lesley Hackett

Witness: \_\_\_\_\_

Its: Sr. Vice President

Witness: \_\_\_\_\_

By: Emilia Arillo

Witness: \_\_\_\_\_

Its: Assistant Secretary


Witness: \_\_\_\_\_

STATE OF FLORIDA }  
COUNTY OF BROWARD } ss.

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lesley Hackett, known to me to be the Sr. Vice President and Emilia Arillo, known to me to be Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires \_\_\_\_\_

Joyce E. Mancini  
-Notary Public  
Broward County, FL

 Joyce E. Mancini  
My Commission CC844833  
Expires June 9, 2003

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## EXHIBIT "A"

LOT 8 IN BLOCK 4 IN MERRILL LADD'S ADDITION TO EVANSTON IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 10-13-221-011-0000

COMMONLY KNOWN AS: 1717 DARROW  
EVANSTON, IL 60201

Property of Cook County Clerk's Office

0020423102

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