

PREPARED BY:

RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE STE #202 COOK, IL

WHEN RECORDED MAIL TO

F Fairbanks Capital Corp.

3815 S. West Temple

Salt Lake City, UT 84115-4412

30281612210



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3116/0101 48 001 Page 1 of 2002-04-12 10:06:30

Cook County Recorder

25.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE_

Cerporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CitiFinancial Mortgage Company

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by

NANCY MORA AND MAXIMILLIAN MOFA. WIFE AND HUSBAND

FIRST NLC FINANCIAL SERVICES, LLC to

a corporation organized under the laws of THE STATE OF FLORIDA and who's principal place of business is 700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

0001020648 and recorded in Liber

page(s)

COOKCounty Records. Clart's Offica

State of

ILLINOIS

described as follows:

SEE ATTACHED SCHEDULE "A"

PROPERTY ADDRESS: 1717 DARROW, EVANSTON, IL 60201

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.



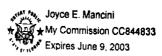
Usluntoo a	
By: Lesley Hackett	Witness:
Its: Sr. Vice President	Witness:
El aug	
By: Emilia Arillo	
Its: Assistant Secretary	
STATE OF FLORIDA } COUNTY OF BROWARD } ss.	

On before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lesley Hackett, known to me to be the Sr. Vice President and Emilia Arillo, known to me to be Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed carbehalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Comission Expires

E Marcin

County, FL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



EXHIBIT "A"

LOT 8 IN BLOCK 4 IN MERRILL LADD'S ADDITION TO EVANSTON IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 10-13-221-011-0000

TODORTH OF COOK COUNTY CLARK'S OFFICE COMMONLY KNOWN AS: 1717 DARROW

EVANSTON, IL 60201