

UNOFFICIAL COPY

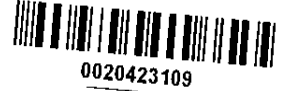
0020423109

Recording Requested By:
KRISTA BEIERLE

3116/0108 48 001 Page 1 of 3
2002-04-12 10:15:24
Cook County Recorder 25.50

When Recorded Return To:

KRISTA BEIERLE
ALTA REAL ESTATE SERVICES, INC
P.O. BOX 65456
ATTN: RECONVEYANCE DEPT.
SALT LAKE CITY, UT 84165-0456



Property of Cook County Clerk's Office



Satisfaction

LOAN SERVICING CENTER #:1103590186 "MAHMOOD" Lender ID:335/0359018 COOK, Illinois
KNOW ALL MEN BY THESE PRESENTS that WMC Mortgage Corp. by Fairbanks Capital Corp. It's
Attorney-In-Fact. holder of a certain mortgage, whose parties, dates and recording information are below, does
hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof,
does hereby cancel and discharge said mortgage.

Original Mortgagor: ASIF MAHMOOD AND AFSOZE J. MAHMOOD, HUSBAND AND WIFE
Original Mortgagee: WMC MORTGAGE CORP.
Dated: 03/28/2000 Recorded: 04/13/2000 in Book, eel/Liber: N/A Page/Folio: N/A as Instrument No.: 00257836,
in the county of COOK State of Illinois

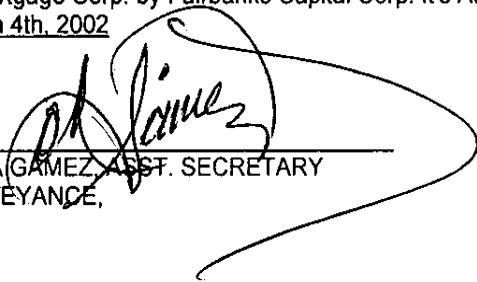
Legal: See Exhibit "A" Attached Hereto And By This Reference, Made A Part Hereof

Assessor's/Tax ID No. 0718403176

Property Address: 700 NEWTON CT, SCAHUMBURG, IL 60194

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

WMC Mortgage Corp. by Fairbanks Capital Corp. It's Attorney-In-Fact.
On March 4th, 2002

By: 
MORENA GOMEZ, ASST. SECRETARY
RECONVEYANCE,

S - yes
P - 30
S - 20
m - yes
CB

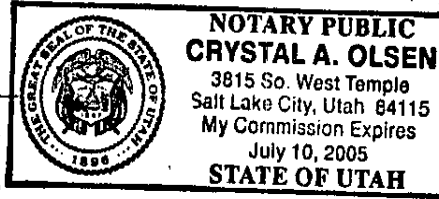
Satisfaction - Page 2 of 2
STATE OF Utah
COUNTY OF Salt Lake

ON March 4th, 2002, before me, CRYSTAL A. OLSEN, a Notary Public in and for the County of Salt Lake County, State of Utah, personally appeared MORENA GAMEZ, ASST. SECRETARY RECONVEYANCE, , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Crystal A. Olsen

CRYSTAL A. OLSEN
Notary Expires: 07/10/2005



(This area for notarial seal)

Prepared By: Richard Short ALTA REAL ESTATE SERVICES, INC. P.O. BOX 65456, , SALT LAKE CITY, UT 84165-0456
801-313-2185

Property of Cook County Clerk's Office

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TICOR TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000358499 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 176 IN SHEFFIELD MANOR UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES DECEMBER 3, 1971 AS DOCUMENT LR2596883, IN COOK COUNTY, ILLINOIS

Exhibit "A"

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED IN THE DECLARATION FILED IN THE OFFICE OF THE REGISTRAR OF TITLES DECEMBER 3, 1971 AS DOCUMENT LR2596889 AND AS CREATED BY DEED FROM LEVITT AND SONS, INC., TO THOMAS J. WHEELER AND BARBARA ANN WHEELER, HIS WIFE FILED NOVEMBER 29, 1972 AS DOCUMENT LR2662570 IN COOK COUNTY, ILLINOIS

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Property of Cook County Clerk's Office

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