UNOFFICIAL COP20423121

3116/0120 48 001 Page 1 of 2 2002-04-12 10:40:51 Cook County Recorder 23.50

ADVANCE BANK, f/k/a
PUBLIC FEDERAL SAVINGS & LOAN
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)



RELEASE OF MORTGAGE

		MORTCAGOR	BORROWER					
ROGER E WIFE	E. SHEPHEF	RD AND DESCRAH	SHEPHERD, HIS	ROGER E WIFE	. SHEPHERD A	ND DEBO	RAH SHEPHEF	RD, HIS
		ADDRESS			ADDRESS	3 · ·		
15426 TEE BROOK DRIVE ORLAND PARK, ILLINOIS 60462				15426 TEE BROOK DRIVE ORLAND PARK, ILLINOIS 60462				
TELEPHONE NO. IDENTIFICATION NO.				TELEPHONENO: IDENTIFICATION NO.				
OFFICE R	INTEREST RATE	PRINCIPAL AMOUNT/	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMEEN		LOAN NUMBER	
	8.250%	\$29,000.00	02/25/1977	02/25/2006		11-0013268	•	
EODI	FILE DE	OTEOTIO	N OF THE C	NA/NIE	TUIC	SEVE A	SE SUA	II DE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that <u>ADVANCE BANK</u>, f/k/a PUBLIC FEDERAL SAVINGS County of <u>COOK</u> and State of <u>ILLINOIS</u> for and in consideration of the payment of all or a portion of the indebtedness secured by the <u>MORTGAGE</u> hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do <u>hereby REMISE</u>, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the <u>25TH</u> day of <u>FEB .1977</u> and recorded in the Recorder's (Registrar's) Office of <u>COOK</u> County, in the State of Illinois as <u>Document 23816717</u> the premises therein described as follows, situated in the County of <u>COOK</u> County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 27-14-103-078

Address(es) of Premises

15426 TEE BROOK DRIVE

ORLAND PARK, ILLINOIS 60462

rage 1 of 2 _____ Initials 2 ____

UNOFFICIAL CO1920/423121 Page 2 of 2

Witness its hand , this 26TH day of FEBRUARY, 2002
MORTGAGEE ADVANCE BANK
By: I MY () FING Its: VICE PRESIDENT
No. VEEPRESIDENT
Attest: Vall Solly
It ASST. VICE PRESIDENT
This instrument was prepared by any ofter recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
STATE OF ILLINOIS PAT ALLEVA/LOAN SERVICING
STATE OF ILLINOIS
COUNTY OFOSS
I,THE UNDERSIGNED
SEPTIME State alviesalu. DU HEREBY
corporation, and <u>CARLA. NOLTING</u> personally known to me to be the <u>VICE</u> President of <u>ADVANCE BANK</u> personally known to me to be the <u>ASST. VICE</u> President of said corporation
and personally known to me to be the same persons whose name; are subscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that as such VICE. Hiresident and ASST. VICE Procident they signed and delicence
the said institution and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIDECTORS of active
corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and nurposes thereigh
set forth.
Given under my hand and seal this <u>26TH</u> day of <u>FEBRUAPT, 2002</u>
T_{α}
11,/12 X
Commission expires: 4/4/2005 / acy tom Dentle
Notary Public //
SCHEDULE
A
V

LOT #171 IN TEE BROOK VILLA UNIT #2, BEING A SUBDIVISION OF PART OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Page 2 of 2___Initials

"OFFICIAL SEAL"

MARY LEIGH BENTLEY

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 4/4/2005