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2002-04-12 10:42:22

Cook County Recorder

23.50

ADVANCE BANK.successor to HOMEWOOD FEDERAL SAVINGS & LOAN 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER)



RELEASE OF MORTGAGE

		MORTCAGOR	والموالية والمعالج والمعالم والمتاسطة			ORROWER	Januari I	
	AGNOSTAK STAKOS, H	OS AND GARIFALI IIS WIFE	A	ILIAS ANAGNOSTAKOS AND GARIFALIA ANAGNOSTAKOS, HIS WIFE				
		ADDRESS	Cook			ADDRESS		
	ENBAY AVE T CITY, ILLI	NUE NOIS 60409		C34 GREENBAY AVENUE CALUMET CITY, ILLINOIS 60409				
in antimorphism in the	ONE NO.		DENTIFICATION	TELEZHO NO:	ONE NO.		IDENTIFICA	FION
OFFICE R	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUST//MER	LC	AN NUMBER	
	8.500%	\$37,000.00	04/03/1987	05/01/2002	7	1-0010991		
FOR T	THE PE	ROTECTIO	N OF THE	OWNE	R. THIS R	REUSAS	SE SHAL	LBE

FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, successor to HOMEWOOD FEDERAL SAVINGS County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 03RD day of APR .1987 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as Document 87179788 the premises therein described as follows, situated in the County of COOK County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 30-07-431-012-0000 VOL: 222

Address(es) of Premises

634 GREENBAY AVENUE **CALUMET CITY, ILLINOIS 60409**

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Witness its hand , this <u>27TH</u> day of <u>F</u>	EBRUARY, 2002						
	MORTGAGEE: ADVANCE BANK By: Its: Attest: Attest:						
	It _ASST. VICE PRESIDENT						
This instrument was prepared by and after recording retu	2320 THORNTON ROAD LANSING, IL 60438						
STATE OF ILLINOIS	PAT ALLEVA/LOAN SERVICING						
COUNTY OF COOK)ss							
I, THE UNDERSIGNED	a natary public in and for said County, in the State aforesaid, DO HEREBY						
corporation, and CARL A, NOLTING person	ersonally known to me to be the <u>VICE</u> President of <u>ADVANCE BANK</u>						
and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.							
Given under my hand and seal this	TH_ day ofFEBRUARY, 2002						
Commission expires: 4/4/2005	Notary Public A SCHEDULE A						

LOT 1 IN BLOCK 35 IN FORD CALUMET HIGHLANDS ADDITION TO WEST HAMMOND, BEING A SUBDIVISION OF THE EAST 1316 FEET OF THE SOUTH ½ OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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"OFFICIAL SEAL"

MARY LEIGH BENTLEY

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 4/4/2005