UNOFFICIAL COPON 23241 of S115/0040 55 001 Page 1 of

Prepared by: Randy Ses.

2002-04-12 08:35:47

Cook County Recorder

47.00

0020423241

After recording mail to:

Recorded Documents

Bank One, N.A.

Retail Loan Servicing, KY2-1606

P.O. Box 11606

Lexington, KY 40576-1606

SUBORDINATION OF MORTGAGE

IN CONSIDER ATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage devo recorded in Official Record as Document 0010748314, at Volume/Book/Reel, Image/Page Recorder's Office, COOK County, Illinois upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Bank Cac, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to ABN AMRO Mortgage Group, Inc. its successors and assigns, executed by Cynthia Kalille, being dated the ______ day of ______, in an amount not to exceed \$223.000 and recorded in Official Record Volume ______, Recorder's Office, COOK County, Illinois and upon the premises above described. Bank One, N.A., mortgage shall be unconditionally subordinate to the mortgage to ABN AMRO Mortgage Group, Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Bank One, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 20th day of March, 2002.

By: Carol Zuhlke, Bank Officer

BOX 333-CTI

3 Per

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Property or Cook County Clerk's Office

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 20th day of March, 2002, before the subscriber, a Notary Public of the aforesaid State, personally appeared Esther Perry, Bank Officer, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.

OFFICIAL SEAL

My Commission Expires:

25 Second Company Clerk's Office of the Control of

Property of Coot County Clert's Office CHE WILLIAM LAND WAR PHALLIPS WAS PROPERTY OF THE PROPERTY OF STREET ADDRESS: 1429 N. WEILS ST #605 ICIAL COPY

COUNTY: COOK CITY: CHICAGO TAX NUMBER: /7-04-205-016-0000 4 017 4052

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER 605 AND PARKING SPACE UNIT G-25 IN 1429 NORTH WELLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 2 (EXCEPT THE EAST 172 FEET THEREOF), LOT 3 AND LOT 5 (EXCEPT THE SOUTH 25 FEET OF THE WEST 100 FEET THEREOF) IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 25 FEET OF THE WEST 100 FEET OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND THE NORTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PUNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2001 AS DOCUMENT NUMBER 0010264604; TOGETHEF. WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AND OVER AND UPON THE NORTH 4.5 FEET OF THE SOUTH 1/2 OF LOT 13 9EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 95, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADIDTION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS FOR THE PURPOSE OF INGRESS AND EGRESS AS CREATED BY EASEMENT AGREEMENT RECORDID JUNE 6, 1979 AS DOCUMENT 24990781 FILED JUNE BY COMPANY CONTROL OF THE CONTROL OF 6, 1979 AS DOCUMENT LR 39095867 AND AMENUED BY AGREEMENT RECORDED JULY 15, 1999 AS

DOCUMENT 99679305.

Property of County Clerk's Office