

PREPARED BY:

1ST SECURITY FEDERAL SAVINGS BANK  
936 North Western Avenue  
Chicago, IL 60622

3115/0106 55 001 Page 1 of 2  
2002-04-12 09:01:52  
Cook County Recorder 23.00



FULL SATISFACTION  
AND RELEASE OF MORTGAGE

Loan No. 1-1008-9

1ST SECURITY FEDERAL SAVINGS BANK

7978631 5122024533 343

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto C & C DEVELOPMENT, LLC.

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 20TH day of AUGUST, A.D. 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0010770020, and a certain Assignment of Rents dated the day of 19 and recorded in the Recorder's Office of County, in the State of Illinois, as document No. , to the premises therein described, as follows, to-wit:

\*\*\* SEE REVERSE SIDE \*\*\*

situated in the City of CHICAGO, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 2ND day of APRIL, A.D., 2002

ATTEST:

IRENE S. SUBOTA Ass't Secretary

By   
JULIAN E. KULAS President

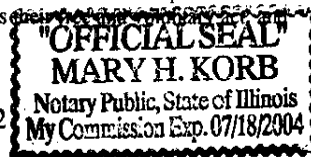
STATE OF ILLINOIS

I, Mary H. Korb the undersigned, a Notary Public in and

COUNTY OF COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, Irene S. Subota personally known me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2ND day of APRIL, A.D. 2002



Notary Public

BOX 333-CT

# UNOFFICIAL COPY

THE NORTH 1/3 OF LOT 11 IN BLOCK 24 IN JOHNSTON SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED IN BOOK 49 OF MAPS, PAGE 4, IN COOK COUNTY, ILLINOIS.

PIN# 17-06-440-001-0000

PROPERTY ADDRESS: 839 N. MARSHFIELD, CHICAGO, IL 60622

Property of Cook County Clerk's Office

20423307

17-06-440-001-0000