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312.0108 15 001 Page 1 of 1
2002-04-12 09:02:17
Cook County Recorder 23.00

Document Prepared By:
WAYNE MITCHELL
When recorded mail to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Property Address:
2244W HURON ST
CHICAGO
IL 60612
Project #: SCBANK1TROY 02
Assignor #: 0000907279
Pool #:
PIN/Tax ID #: 17-07-105-028



7989529

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): MICHAEL MIELING & ANN M KALASKA, HUSBAND AND WIFE
Mortgagee: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
Loan Amount: \$ 148,000.00 Date of Mortgage: 06-30-1997 Document #2:
Date Recorded: 07-01-1997 Liber/Cabinet: Page/Drawer:
Document #: 97-472314 Certificate: Microfilm:

Comments: LOT 90 IN THE SUBDIVISION OF BLOCK 7 IN THE CANAL TRUSTEE'S
SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
and recorded in the records of COOK County, State of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 4/1/02.

John Maxwell
Assistant Secretary

American National Bank & Trust of Chicago, NA,

Brenda Low
Vice President

State of NC County of GUILFORD

On this 4/1/02 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Brenda Low and John Maxwell, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of American National Bank & Trust of Chicago, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Veronica Halter
My Commission Expires: 08-28-2002

VERONICA HALTER
NOTARY PUBLIC
FORSYTH COUNTY, NC

ilmrsd 4/19/2000

BOX 333-CT1

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