

UNOFFICIAL COPY

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2002-04-12 10:47:16
Cook County Recorder 23.50



Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS 7111 W. Foster, Chicago, IL 60656
a corporation existing under the laws of the STATE OF ILLINOIS

Loan No. 21-315634-6

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto THE COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 28, 1989 AND KNOWN AS TRUST NUMBER 29399

*J
CE*

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

24TH day of JANUARY, A.D. 1989, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 94117636, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit: LOTS 49 AND 50 IN BLOCK 1 IN OTTO RUFER'S NORWOOD PARK ADDITION, BEING A SUBDIVISION OF LOTS 1 AND 2 AND THE SUPERIOR COURT COMMISSIONER'S PARTITION OF PART OF THE NORTH 1/2 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN#'S 13-07-103-029 AND 13-07-103-028
COMMONLY KNOWN AS: 5526 NORTH NORDICA AVE. CHICAGO, IL. 60656

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FIRST AMERICAN TITLE

ORDER # 93179

UNOFFICIAL COPY 0020423682

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this

13TH day of FEBRUARY A.D., 2002

ATTEST: LIBERTY BANK FOR SAVINGS

Bernice Wawrzyniec
ASSISTANT Secretary

By *Rosemary D. Pesek*
ASSISTANT VICE President

STATE OF ILLINOIS

COUNTY OF DUPAGE

ss. }

I, JOHN T. BRISLEN the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the ASST. VICE President of LIBERTY BANK FOR SAVINGS

LIBERTY BANK FOR SAVINGS, 7111 W. Foster, Chicago, IL 60656

a corporation, and BERNICE WAWRZYNIEC

personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

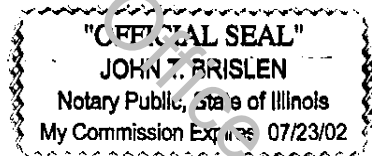
GIVEN under my hand and Notarial Seal this 13TH day of FEBRUARY, A.D. 20 02

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS
7111 W. FOSTER AVE.
CHICAGO, IL. 60656

John T. Brislen
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



FIRST AMERICAN TITLE

AR 93179
TM/cwd

MAIL TO AFTER RECORDING
COSMANO
5526 N NORDICA AVE
CHICAGO, IL 60656