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2002-04-12 08:56:04
Cook County Recorder 23.50

Prepared By & Return to:

ITASCA BANK & TRUST CO.
308 W. IRVING PARK RD.
ITASCA, IL 60143
630-773-0350 (Lender)



Send To

RELEASE OF MORTGAGE

| MORTGAGOR | | | BORROWER | | | |
|--|---------------|-----------------------------------|--|---------------|-----------------|--------------------|
| R. ALAN RANDAU SHARON RANDAU | | | R. ALAN RANDAU SHARON RANDAU | | | |
| ADDRESS | | | ADDRESS | | | |
| 1219 GULF KEYS ROAD ELGIN, IL 60120 | | | 1219 GULF KEYS ROAD ELGIN, IL 60120 | | | |
| TELEPHONE NO. | | IDENTIFICATION NO. | | TELEPHONE NO. | | IDENTIFICATION NO. |
| 847-742-4273 | | | | 847-742-4273 | | |
| OFFICER INITIALS | INTEREST RATE | PRINCIPAL AMOUNT/ CREDIT LIMIT | FUNDING/ AGREEMENT DATE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER |
| SRB | 0.000% | \$100,000.00 | 06/20/96 | | | |

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

112319 2002
FIRST AMERICAN TITLE ORDER # _____

KNOW ALL MEN BY THESE PRESENTS, that ITASCA BANK & TRUST CO.
of the County of DUPAGE and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the _____ day of _____, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 96-474986 * to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 06-28-205-022
Address(es) of Premises: 1219 GULF KEYS ROAD * AND 96-662921
ELGIN, IL 60120

Witness its hand and seal, this 26th day of MARCH, 2002

MORTGAGEE: ITASCA BANK & TRUST CO.

By: Samuel R. Book
SAMUEL R. BOOK

Its: SR. VICE PRESIDENT

Attest: Gail Gianforte
GAIL GIANFORTE

Its: CONSUMER LOAN OFFICER

[Seal]

This instrument was prepared by and after recording return to:

ITASCA BANK & TRUST CO.
308 W. IRVING PARK RD.
ITASCA, IL 60143

STATE OF ILLINOIS)
COUNTY OF DUFACE) SS

I, JOAN FOX, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SAMUEL R. BOOK personally known to me to be the SR. VICE President of ITASCA BANK & TRUST CO. corporation, and GAIL GIANFORTE personally known to me to be the CLO Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and CLO they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act; and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 26th day of MARCH, 2002

Commission expires:



Joan C. Fox
Notary Public

LOT 22 IN SARASOTA TRAILS UNIT 1, P.U.D., BEING IN PART OF THE SOUTH EAST 1/4 SOUTH EAST 1/4 OF SECTION 21 AND PART OF THE NORTHEAST 1/4 NORTHEAST 1/4 OF SECTION 28 ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1985 AS DOCUMENT 85113985, IN COOK COUNTY, ILLINOIS.