2002-04-12 08:59:35

Cook County Recorder

25,50

Prepared By:

Centurion Financial Group Inc. an Illinois Corporation 400 Lake Cook Road, Suite 205 Deerfield, IL 60015



After Recording Return To:

Centurion Financial Group Inc., 400 Lake Cook Road, Suite 205 Deerfield 1L 60015

-[Space Above For Recorder's Use]---

SSIGNMENT OF MORTGAGE

LOAN NO. 1829134

FOR VALUE RECEIVED the undersigned he eby grants, assigns and transfers to Dollar Bank, F.S.B., its Successors and/or Assigns 2700 Liberty Avenue, Fittsburgh, PA 15222

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage

March 27, 2002

to secure payment of

Three Hundred Twenty

Five Thousand and no/100.

(U.S.

Send To

325,000.00

) executed by

Stibich, A Married Woman

FIRST AMERICAN TITLE order #

Centurion Financial Group Inc., an Illinois Corporation

a corporation organized under the laws of

and whose address

and recorded in Book, Volume, or Libor No.

P.I.N. / Tax I.D. No.: 18-06-200-003

400 Lake Cook Road, Suite 205, Deerfield, IL 20015

(or as No.

), by the

Cook

, at page

County Recorder's Office,

State of

Illinois

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

0020423615

Commonly known as: 3905 Hampton Avenue

Western Springs, Illinois 60558

Document Express, Inc.

(Page 1 of 2)

GEN127

Property of Cook County Clerk's Office

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	Centurion Financial Group Inc., an Illinois Corporation
Witness	By:// (Assignor)
Witness	(Signature
STATE OF Illinois	
COUNTY OF	
State, personally appeared of the co	, the undersigned a Notary Public in and for said County and , known to me to us the orporation herein which executed the within instrument, was
signed and sealed on behalf of said corporation pur and that he/she acknowledges said instrument to be fr	suant to its by-laws or a resolution of its Board of Directors see act and deed of said corporation.
(Seal)	1/M/oru
	Notary Public
•	My Commission Expires FFICIAL STAL
	ROBERT W MC DONALD NOTARY PUBLIC, STATE OF ILLIAD HS MY COMMISSION EXPRES:02.02/14

UNOFFICIAL COPY

Exhibit "A"

LEGAL DESCRIPTION:

LOT 16 IN WOODLAND RIDGE, A RESUBDIVISION BY SMITH AND FISH OF LOTS 1 TO 10 INCLUSIVE AND LOTS 29 TO 37 BOTH INCLUSIVE IN BLOCK 26 IN WESTERN SPRINGS RESUBDIVISION OF PART OF EAST HINSDALE, A SUBDIVISION OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PARTS OF SECTION 31, AND SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. MEA DEAST.

COLUMNIA CLERK'S OFFICE