

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Know all Men by these Presents that the HERITAGE COMMUNITY BANK F/K/A GLENWOOD BANK, 18301 S. Halsted St., Glenwood, IL 60425, a corporation of the State of Kindis, for and in, consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto Douglas J. Turold and Gregg S. Coccaro heirs all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the dated recorded in the Recorder's Office of Cook, State of Illinois as Document 97488268 remises therein described, situated in the County of Cook State of Illinois, as follows to wit:

(See attached)

Permanent Tax Number: 14-08-194-532

Common Address: 5514 North Lake wood, Chicago, IL 60640

Together with all the appurtenances and pri rileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Heritage Community Bank has caused these presents to be signed by its Sr. Vice President and attested by its Processor its

corporate Seal to be hereto affixed this April 03, 2002

Sr. Vice President

ATTEST:

Linda Stephens

Processes

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document Prepared by: R.Larcher, 9101 W. 159th Street, Orland Hills, IL 604/7 Mail Recorded Document To:

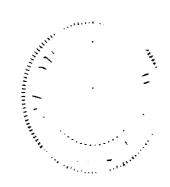
Douglas Turold and Gregg Coccaro 5514 North Lakewood Chicago, IL 60640





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Property of County Clerk's Office



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STATE OF ILLINOIS }
SS.
COUNTY OF COOK }.

I, the undersigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William E. Hetler personally known to me to be the Sr. Vice President of the Heritage Community Bank, a corporation, and Linda Stephens, personally known to me to be the Processor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and in person and severally acknowledged that as such Sr. Vice President and Processor, they signed and delivered the said instrument as Sr. Vice President and Processor, of said Corporation, and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal his April 03, 2001.

Notary Public

OFFICIAL SEAL
RENEE J LARCHER
POTATY PUBLIC, STATE OF ILLINOIS
WY CCMMISSION EXPIRES. 12/15/05

SOM CO

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"Exhibit A"

Legal Description Rider

Loan No.: 05-24-95710

LOT 19 AND LOT 18 (EXCEPT THE NORTH 12 FEET THEREOF) IN BLOCK 3 IN COCHRAN'S THIRD ADDITION TO EDGEWATER, A SUBDIVISION OF THE EAST HALF OF ART.
PRINCI.

OF COOK COUNTY CLOSELY SOFFICE THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF ILLINOIS. THIRD

14-08-104-032