

UNOFFICIAL COPY

0020424194

312/0299 10 001 Page 1 of 3  
2002-04-12 14:59:15  
Cook County Recorder 25.50



0020424194

PREPARED BY: SMI  
RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 0 Index:  
Loan Number: FS998307964  
Other Loan Number:  
Investor #: 174403534

(Space Above this Line For Recorder's Use Only)

915\_2101 03 - 7716

### ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RONALD J. AUGUSTYN AND HEATHER AUGUSTYN ('Borrower(s)') secured by a Mortgage of even date herewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 0010408421 Book/SeriesNo 5704, Page No. 0008  
**Property Address:** 420 W. BELMONT  
CHICAGO IL 60657

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE MORTGAGE COMPANY, an Ohio Corporation (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: A.P.N. #: 14-21-314-053-1115, 1318

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of September A.D. 2001 and executed this the 11th day of March A.D. 2002.

FLAGSTAR BANK, FSB

By: \_\_\_\_\_

SHERRY DOZA  
VICE PRESIDENT

Attest: \_\_\_\_\_

LINDA SHANNON  
ASSISTANT SECRETARY

5-1  
P-3  
5-  
M-7  
JFK



\* F S 9 9 8 3 8 7 9 6 4 \*



\* 9 1 5 2 1 8 1 F S 9 9 8 3 8 7 9 6 4 \*

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THE STATE OF TEXAS

COUNTY OF HARRIS

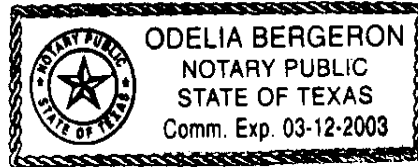
On this the 11th day of March A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Odelia Bergeron*

Assignee's Address:  
3415 VISION DRIVE  
COLUMBUS, OH 43219

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098



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## EXHIBIT 'A'

JOB #: 915\_2101

LOAN #: FS998307964

PARCEL 1: UNIT 11-B AND P3-94 TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BEL HARBOUR  
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED  
AS DOCUMENT NUMBER 25204491, IN THE SOUTHWEST QUARTER OF SECTION  
21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS  
APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND  
DEFINED IN DOCUMENT NUMBER 15178910.  
A.P.N. #: 14-21-314-053-1115, 1318

Property of Cook County Clerk's Office

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