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HOPE M PRUSH - 3/21

When recorded mail to

WENDOVER P.O. BOX 26957

**GREENSBORO, NC 27419-6957** 

ATTN: LIEN RELEASE

Property Address:

8354S WINCHESTER AVENUE

Project#: RDIMPAC 25

Assignor #: 0468033

Pool #:

PIN/Tax ID #: 20-31-400-039

m2010661

Cook County Recorder

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): ANNIS M. MCMORRIS, A MARRIED PERSON

Mortgagee: AUSTIN FULL ING.COM CORPORATION

Loan Amount: \$ 104,400.00

Date of Mortgage: 02-28-2000

Document#2:

Date Recorded: 03-16-2000

Liber/Cabinet:

Page/Drawer:

Document#: 00190031

Cert.ficate:

Microfilm:

Comments: LOT 27 IN BLOCK 1 IN Fat GEWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE

14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK, ILLINOIS.

SEE ATTACHED FOR LEGAL DESCRIPTION (if required) and recorded in the records of COOK County, State of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 3/21/0/4

Brenda Low

Assistant Secretary

Preside it

State of NC County of Guilford

On this 3/21/02 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named John Ear Maxwell and Brenda Low, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Norwest Bank-Minnesota, NA, Financial, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporaca, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrumer; for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth

Witness my hand and seal on the day and year first above set forth.

CONSTRUMENT Notary Public: Ann S Brooks

My Commission Expires: 03-26-2005

ilmrsd 4/19/2000

st Bank-Minnesota, NA

LAKESHORE TITLE AGENCY 1301 E. HIGGINS ROAD ELK GROVE, IL 60007

Property of Cook County Clerk's Office