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2002-04-12 12:02:24
Cook County Recorder 25.50



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Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID # 00086385062005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of Ventura and State of California for and in consideration of one dollar, acting as nominee for PRISM MORTGAGE COMPANY and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: LINDA TOWNSEND

P.I.N. 03-21-100-027-1014

Property Address.....: 1607 E CLAYTON COURT
ARLINGTON HEIGHTS, IL 60004

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/10/2001 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 6966 of Official Records Page 0069 as Document Number 0010747133, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of March, 2002.

Mortgage Electronic Registration Systems, Inc.,
as nominee for PRISM MORTGAGE
COMPANY

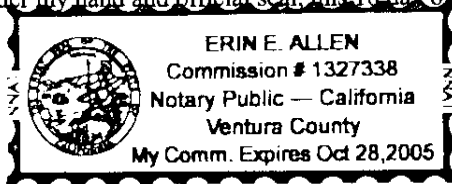
Jessica Sanchez
Assistant Secretary

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my
BN

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, Erin E. Allen a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jessica Sanchez, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of March, 2002.



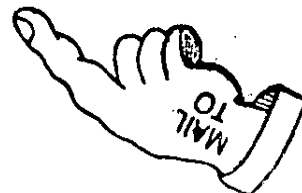
Erin E. Allen
Erin E. Allen Notary public

Commission expires 10/28/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: LINDA TOWNSEND
1607 E CLAYTON CT
ARLINGTON HEIGHTS IL 60004

Prepared By: Erin Allen
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



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ATG MORTGAGEE FORM
Schedule A - Continued

Policy No.: 50333909

4. Legal Description:

UNIT NO. 11-1607 IN ARLINGTON ON THE PONDS SOUTH CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 1 IN ARLINGTON ON THE PONDS I, BEING A
SUBDIVISION IN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 21,
TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED MAY 27, 1987 AS
DOCUMENT LR 3620381; IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS
ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM FILED
WITH THE REGISTRAR OF TITLES JUNE 16, 1987 AS DOCUMENT LR
3626520 AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF
CONDOMINIUM FILED AUGUST 27, 1987, AS DOCUMENT LR 3646974;
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS.

PERMANENT INDEX NUMBER: 03-21-100-027-1014

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