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2002-04-12 12:03:34
Cook County Recorder 25.50



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00016445612005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of Ventura and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: KOROSHI D MALCOM
SINETRA MALCOM

P.I.N. 19-34-215-085-1008

Property 8030 S PULASKI #204
Address.....: CHICAGO, IL 60652

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/15/1997 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 2731 of Official Records Page 0071 as Document Number 97682524, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of March, 2002.

Countrywide Home Loans, Inc. (fka Countrywide
Funding Corporation)

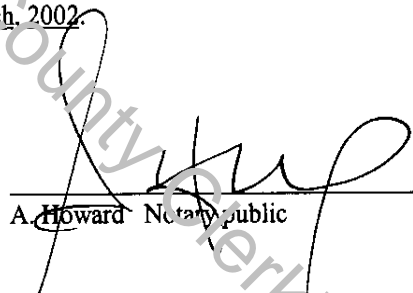
Daniel Moon
Assistant Secretary

34
P3
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MY
B20

STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, A. Howard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Daniel Moon, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of March, 2002.


A. Howard Notary public

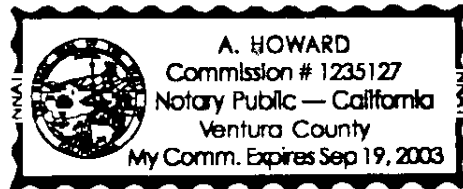
Commission expires 09/19/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KOROSHI D MALCOM
8030 S PULASKI RD # 204
CHICAGO IL 60652

Countrywide Home Loans, Inc
Prepared By: Shannon Giannone
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063



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LEGAL DESCRIPTION

LOAN # 1644561

UNIT 204 IN PARK PLACE CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 32 AND 34 AND THE SOUTH 7.6 FEET FO LOT 35 IN 1ST ADDITION TO BOGAN MANOR BEING A SUBDIVISION OF PART OF THE NORTHEAST 1.4 OF SECT ION 34 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK C OUNTY ILLINOIS WHICH SURVYE IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25896729, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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