

UNOFFICIAL COPY

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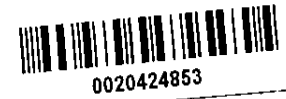
GEORGE E. COLE®  
LEGAL FORMS

No. 213  
November 1994

3123/0057 20 001 Page 1 of 2  
2002-04-12 13:05:23  
Cook County Recorder 23.00

RELEASE OF MORTGAGE  
OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That  
GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS,

DO HEREBY CERTIFY that a certain DEED

dated the 28TH day of FEBRUARY 2000

Made by DONALD J. SONDERMANN, A SINGLE  
MAN AND KRISTEN A. BOYSEN, A SINGLE  
WOMAN

To GREAT LAKES CREDIT UNION

And recorded as document No. 00172274 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of RECORDER  
of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid,  
satisfied, released and discharged.

Legal Description of premises: THE SOUTH 35 FEET OF THE NORTH 70 FEET OF LOT 21 IN  
MUNDAY'S ADDITION TO CHICAGO OF LOT 1 AND THE NORTH EASTERLY 33 FEET OF LOTS 2, 3, 4, 5 AND  
6 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36,  
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE  
RAILROAD, ALSO PART OF BLOCK 26 IN EDISON PARK IN THE TOWN OF MAINE, IN COOK COUNTY,  
ILLINOIS.

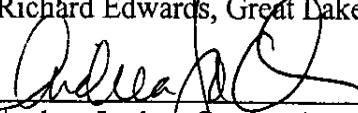
Permanent Real Estate Index Number(s): 09-36-420-023

Address(es) of premises: 6557 NORTH OCONTO AVENUE, CHICAGO, ILLINOIS 60631

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hand and seal this 6th of NOVEMBER 2001

  
Richard Edwards, Great Lakes Credit Union (SEAL)

  
Andrea Jordan, Great Lakes Credit Union (SEAL)

BOX 158

2  
CE

2

STATE OF ILLINOIS

# UNOFFICIAL COPY

COUNTY OF LAKE

SS.

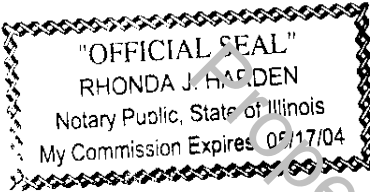
20424853

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
Richard Edwards

\_\_\_\_\_  
Andrea Jordan

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6th day of NOVEMBER 2001.



\_\_\_\_\_  
*Rhonda J. Harden*  
Notary Public

Commission expires \_\_\_\_\_

*5/17/04*

This instrument was prepared by Robert A. Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Mail to: Robert A. Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Property of Cook County Clerk's Office