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2002-04-12 13:19:39
Cook County Recorder 23.50

Document No:

02-02486 (2003)



0020425101

ASSIGNMENT OF MORTGAGE

When recorded mail to:
Accunetmortgage.com LLC
13000 W. Silver Spring Dr.
Butler, WI 53007

Parcel Number: 16-18-317-022

This form was prepared by
Brian Wickert, accunetmortgage.com LLC
Address: 13000 W. Silver Spring Dr.
Butler, WI 53007
Tel. No: (877) 299-9797

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 13000 W. Silver Spring Dr., Butler, WI 53007, does hereby grant, sell, assign, transfer and convey, unto Flagstar Bank, a corporation organized under the laws of The United States (herein "Assignee"), whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, a certain Mortgage dated 4/1/2002, made and executed by Richard Scott Hall and Karen Kirby Hall, to and in favor of accunetmortgage.com LLC, upon the following described property situated in Cook County, State of IL:

The South 1/2 of Lot 8 and all of Lot 9 in Block 3 in Kaufman and Stephen's Addition to Oak Park, a Subdivision of the West 1/2 of that part of the West 1/2 of the Southwest 1/4 of Section 18, Township 39 North, Range 13 East of the Third Principal Meridian (lying East of the West 661 feet thereof) in Cook County, Illinois.

1117 S Mononah
Oak Park, IL 60304

Such Mortgage having been given to secure payment of \$220,000 (Include the Original Principal Amount) which mortgage is of record in Book, Volume, or Liber No. **20425100**, at page (or as No.) of the County Records of Cook County, IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



Lawyers Title Insurance Corporation

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/1/2002.

accunetmortgage.com LLC,
a WI Limited Liability Co.

Witness (Print Name)

(Assignor)

Witness (Print Name)

By _____
(Signature)

Attest (Print Name)

John Voelz
Senior Vice President

Seal:

-----Space Below This Line Reserved for Acknowledgment-----

STATE OF WISCONSIN
COUNTY OF Waukesha

On 4/1/2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared John Voelz known to me to be the Senior Vice President and, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Becky J. Szopa

Becky J. Szopa
Notary Public
My Commission Expires 09/08/2002
State of Wisconsin

(THIS AREA FOR OFFICIAL
NOTARIAL SEAL

