

UNOFFICIAL COPY

0020425400

10/7/0304 18 001 Page 1 of 2  
2002-04-12 11:02:59  
Cook County Recorder 23.00

Prepared By:

CDK MORTGAGE INC.  
2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201

and When Recorded Mail To

SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION  
901 SEMMES AVENUE  
RICHMOND, VIRGINIA 23224



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0140126483

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION  
901 SEMMES AVENUE, RICHMOND, VIRGINIA 23224

*2 ju*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 4, 2002  
executed by  
DENNIS GLENN, HUSBAND AND  
EILEEN H GLENN, WIFE

to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No.

20425399

COOK

, page(s)

, as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2209 DODGE AVENUE, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

CDK MORTGAGE, INC.

On APRIL 9, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Donna L. Doberstein  
known to me to be the President

*Donna L. Doberstein*  
By: Donna L. Doberstein  
Its: President

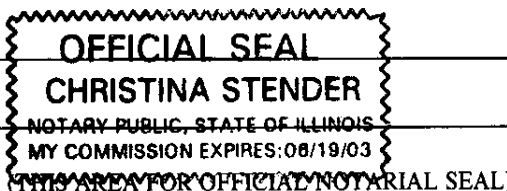
~~xxxx~~  
~~known to me to be~~

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Christina Stender*  
Cook County,

By:  
Its:  
*Christina Stender*  
Witness:

My Commission Expires 6/19/03



*bx343*

1911237CE 2002  
CENTENNIAL TITLE INCORPORATED

Rev. 03/15/02 DPS 171

# UNOFFICIAL COPY

0140126483

## RIDER - LEGAL DESCRIPTION

### PARCEL 1:

THAT PART OF LOT 4 DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 4, 23.35 FEET; THENCE EASTERLY ON A LINE WHICH RUNS EASTERLY 111.15 FEET TO A POINT 22.71 FEET SOUTH OF THE ANGLE POINT IN THE NORTH LINE OF SAID LOT 4, A DISTANCE OF 29.88 FEET TO THE WEST FACE OF A STORY AND BASEMENT FRAME BUILDING, AND THE PLACE OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE NORTH ALONG THE EXTERIOR FACE OF SAID BUILDING, 0.26 FEET; THENCE WEST, 1.10 FEET; THENCE NORTH 0.50 FEET; THENCE EAST 0.35 FEET; THENCE NORTH 17.25 FEET TO A CORNER OF SAID BUILDING, SAID CORNER BEING 28.07 FEET EAST OF THE WEST LINE AND 5.11 FEET SOUTH OF THE NORTH LINE OF SAID LOT 4; THENCE EAST 47.67 FEET TO A CORNER OF SAID BUILDING WHICH IS 4.91 FEET SOUTH OF THE NORTH LINE OF SAID LOT 4; THENCE SOUTHEASTERLY, 5.75 FEET TO A POINT 9.02 FEET SOUTH OF THE NORTH LINE AND 8.04 FEET EAST OF THE WEST LINE OF SAID LOT 4; THENCE SOUTH, 13.27 FEET; THENCE EAST 2.02 FEET; THENCE SOUTH, 0.48 FEET; THENCE WEST, 1.05 FEET; THENCE SOUTH 0.33 FEET TO THE CENTER OF A PARTY WALL; THENCE WEST ALONG THE CENTER LINE OF SAID PARTY WALL, 51.99 FEET TO THE PLACE OF BEGINNING, ALL IN MCCORMICK SQUARE SUBDIVISION OF LOTS 12, 13 AND 14 IN BLOCK 3 IN PAYNE'S ADDITION TO EVANSTON, IN SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOGETHER WITH THE NORTH 1/2 OF VACATED NOYES STREET LYING SOUTH OF AND ADJOINING SAID LOTS IN COOK COUNTY, ILLINOIS

### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE TOWNHOMES OF MCCORMICK SQUARE RECORDED AS DOCUMENT 25351786.

10-12-409-025-0000

20425400