

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE

0020425645

3131/0028 89 001 Page 1 of 2
2002-04-12 13:36:19
Cook County Recorder 23.50

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203




0020425645

L#:8718303


The undersigned certifies that it is the present owner of a mortgage made by JEFFREY J BROWN & BETH A PORCH to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 01/23/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99100913. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

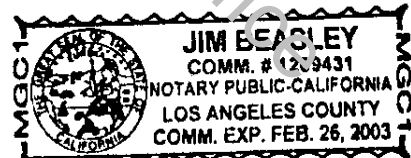
SEE EXHIBIT A ATTACHED
known as:6632 W 95TH ST #2A OAK LAWN, IL 60453
PIN# 24-06-422-008-0000

dated 04/01/02
NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By: 
Elsa McKinnon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 04/01/02
by Elsa McKinnon the Vice President
of NATIONAL CITY MORTGAGE CO.
on behalf of said CORPORATION.

 Notary Public/Commission expires: 02/26/2003
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 NCRCN AA 6745A Y

aps

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Property of Cook County Clerk's Office



STREET ADDRESS: 6632 W. 95TH STREET
CITY: OAK LAWN COUNTY: COOK
TAX NUMBER: 24-06-422-008-0000

UNOFFICIAL COPY

UNIT: A
0020425645

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39100913

LEGAL DESCRIPTION:

UNIT NUMBER 6632-2A

IN PAVILION PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THAT PORTION OF THE VACATED STREET, BEING A STRIP OF LAND 33.00 FEET WIDE AND 280.00 FEET DEEP LYING TO THE EAST OF AND ADJOINING THE PROPERTY DESCRIBED AS THE SOUTH 280.00 FEET OF THE EAST 1/2 OF BLOCK 3 IN FREDERICK H. BARTLETT'S 95TH STREET ACRES BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 6, AND THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN:

PARCEL 2:

THE SOUTH 280.00 FEET OF THE EAST 1/2 OF BLOCK 3 IN FREDERICK H. BARTLETT'S 95TH STREET ACRES BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 6, AND THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98848432, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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