

Loan # 1111100216  
Law Title 130980N  
Prepared by:  
First Illinois Mortgage Services  
1933 East Roosevelt Road  
Wheaton, IL 60187

0020425625

3131/0006 89 001 Page 1 of 2  
2002-04-12 11:02:04  
Cook County Recorder 23.50

AND WHEN RECORDED MAIL TO  
First Illinois Mortgage Services  
1933 East Roosevelt Road  
Wheaton, IL 60187



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Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
*Mortgage Electronic Registration System, Inc., as Nominee for Provident Funding Associates, L.P., G4318 Miller Rd., Flint, MI 48507, 1-888-679-6377, MIN # 1000179-111100216-5*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **November 01, 2001** executed by **Joseph Sullivan, An Unmarried Man, and Angela Fisher, An Unmarried Woman** TO **First Illinois Mortgage, Inc. dba First Illinois Mortgage Services** a corporation organized under the laws of the State of Illinois and whose principal place of business is 1933 East Roosevelt Road, Wheaton, IL 60187, and recorded as Document NO. **0011101110** by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

See attached legal description rider

P.I.N.: 03-32-112-003

Commonly known as: 309 S. Vail Avenue, Arlington Heights, IL 60005

Together with the note or notes therein described or referred to, the money due and to become due thereon with the interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF DuPage

First Illinois Mortgage, Inc, dba  
First Illinois Mortgage Services

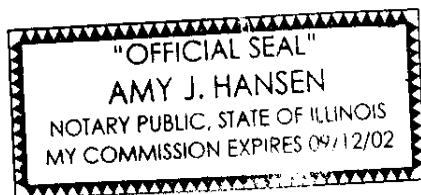
Mohammed S. Ismail  
It's President

ON November 01, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared MOHAMMED S. ISMAIL, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that this instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Amy J. Hansen*  
DuPage County

My Commission Expires: *09-12-02*

(THIS AREA FOR NOTARY SEAL)



23.50  
✓

UNOFFICIAL COPY

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LEGAL DESCRIPTION RIDER

LOT 8 IN BLOCK 3 IN ARLINGTON ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF LOT 12  
(EXCEPT THE NORTH 2 1/2 CHAINS OF THE EAST 2.0 CHAINS THEREOF) IN SECTION 32, IN THE  
ASSESSOR'S DIVISION OF SECTION 29, 30, 31, 32 IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 03-32-112-003

Property of Cook County Clerk's Office