Sook Sounty Recorder

When Recorded, Return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 1710 CAMPBELL, CA 95009-1710 (408) 866-6868 JOB #90788

NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITE 1000

IRVINE, CA 92512

Loan Number: 200516544

5893598 4560

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

, address:

, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold r of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, ur to he

BANKERS TRUST COMPANY AS TRUSTEE 3 Prak Pleza, Sixteenth Floor, Irvine, California 92714 (herein "Assignee"),

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated September 18, 2001

KEVIN P. DOYLE AND JACQUELINE L. DOYLE, HUSBAND AND WIFE

, made and executed by

12-031

to and in favor of NEW CENTURY MORTGAGE CORPORATION

County, State of Il'incis: property situated in COOK SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREUF. upon the following described

Parcel ID #: 14-33-128-074-1005

Property Address: 2003 NORTH HOWE STREET ##2N, CHICAGO, ILLINOIS 60614

such Mortgage having been given to secure payment of Two Hundred Eighty Thousand and No/100 -----280,000.00

(Include the Original Principal Amount) 7904

which Mortgage is of record in Book, Volume, or Liber No. Records of COOK 00(0898773) of the 9-26-2001

, at page 0146

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Page 1 of 2

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COMM. # 1269683 NOTARY PUBLIC. CALIFORNIA Orange County My Comm. Explus April 6, 2004 LYNETTE RUSTRA Page 2 of 2

(3096) 4193B (8002)

(aeo8) (II) (aeo8)

WITNESS my hand and official seal.

his/her/their signature(s) on the instrument the person(s), or the entry upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in n's/n er/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose it ime(s) is/are subscribed to the within instrument Olynin Clark's Office

bersonally appeared

Magda Solorzano

On October 1, 2001 County of ORANGE State of California

before me Lynette Rustrata

nagenaM eniqqida

(Signature)

(Assignor)

NEM CENTURY MORTGAGE CORPORATION

Solorzano

Sest:

Witness

Witness

Thristopher Le

Witness

Assignor has executed this Assignment of Mortgage October 1, 2001 the undersigned IN MILNESS MHEKEOE'

0020454546 ^{306 5 0}

STREET ADDRESS: 2003 N HOWE ST #2N CIAL COPPOSE 3 of 3

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 14-33-128-074-1005

LEGAL DESCRIPTION:

UNIT NO. 2003-2 IN THE LINCOLN PARK I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOT 1 IN S. T. COOPER'S SUBDIVISION OF THE SOUTH 98 FEET OF LOT 18 IN BLOCK 1 IN JULIA FOSTER PORTER'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24856842; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON 1842. 300R C. COLINE Clark's Office ELEMENTS, IN COOK COUNTY, ILLINOIS.