

UNOFFICIAL COPY

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2002-04-12 15:37:39

Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



0020426295

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:19873331

The undersigned certifies that it is the present owner of a mortgage made by GRAZIANO KRATLI & SYLVIA OHLRICH to FIRST CHICAGO FED MORTGAGE COMPANY bearing the date 05/23/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96441297 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1217 HULL TERR 2A EVANSTON, IL 60202 PIN# 11-30-105-030-1003

dated 02/26/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

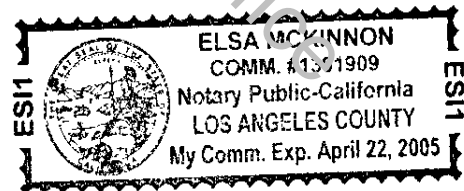
By: Chris Jones Vice President

STATE OF California COUNTY OF Los Angeles The foregoing instrument was acknowledged before me on 02/26/02 by Chris Jones the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL CM 4815J CM

Handwritten notes: S-y, D-2, S-y, M-y

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EXHIBIT 'A'

19873331

UNITS 2-A AND P-2, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HULL TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25895421, AS AMENDED, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office