

UNOFFICIAL COPY

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2002-04-12 15:18:32

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203



0020426382

L#:19564555

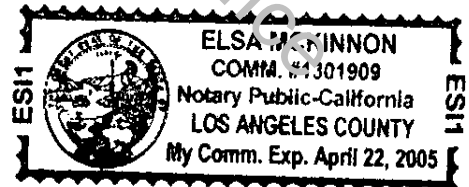
The undersigned certifies that it is the present owner of a mortgage made by DANIEL R SIMMS to FIRST CHICAGO 1000 MORTGAGE COMPANY bearing the date 10/19/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98978412 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as: 415 W MINER ST APT 4 ARLINGTON HEIGH, IL 60004 PIN# 3304180521004

dated 03/02/02 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By: Chris Jones Vice President

STATE OF California COUNTY OF Los Angeles The foregoing instrument was acknowledged before me on 03/02/02 by Chris Jones the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL DM 4938D OG

Handwritten notes: S-48, P-12, W-10, C-12, B-12

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LEGAL DESCRIPTION RIDER

5140066

UNIT NUMBER 4 IN THE ETHAN ALLEN TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN ETHAN ALLEN TERRACE, BEING A RESUBDIVISION OF LOT 2 IN BLOCK 4, LOTS 1 AND 2 IN BLOCK 5, LOTS 1 AND 2 IN BLOCK 6, AND LOT 1 IN BLOCK 7 IN MINER'S ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 1, 1984 AS DOCUMENT 2706584 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N.#03-30-418-052-1004

COMMONLY KNOWN AS:

415 W. MINER ST. #4

ARLINGTON HEIGHTS, IL 60004

Property of Cook County Clerk's Office