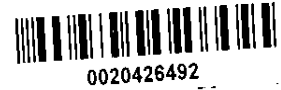


RELEASE DEED

3116/0349 48 001 Page 1 of 2
2002-04-12 16:57:40
Cook County Recorder 23.50

Mail To:

ANDREW KAUSER
714 BURLINGTON AVE
LA GRANGE
IL 60525-2286



Name and Address of
Preparer:
HomeSide Lending
P.O. Box 47524
San Antonio TX 78216

Loan Number 19874816

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto ANDREW KAUSER AND CARRIE KAUSER HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date AUGUST 30TH, 1996 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 96690316, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 2838 N BURLING ST #4, CHICAGO IL 60657
Permanent Index Number(s): 14-28-114-037-0000
Executed on March 07, 2002

Mortgage Electronic Registration Systems, Inc.
(MERS)



B.R. Vincent

B.R. VINCENT
FIRST VICE PRESIDENT

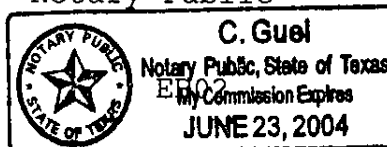
State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on March 07, 2002 by B.R. VINCENT, FIRST VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.

C. Guel

Notary Public

Paid in Full: 02-02-25
Requested by: SHANNON ADAMS
MIN No.: 100010980001617793



Inv. Pool C69-154
PEG - PFIL

*3-7
PZ
MY*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
1998
1031
2005

UNOFFICIAL COPY

UNIT 4 IN THE 2838 NORTH BURLING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 30 FEET OF THE SOUTH 105 FEET OF THE EAST 1/2 OF THAT PART OF LOT 16 LYING WEST OF HALL STREET (NOW KNOWN AS BURLING STREET) IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96295700; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office