

UNOFFICIAL COPY

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8007/0024 83 003 Page 1 of 3
2002-04-15 10:22:47
Cook County Recorder 25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



This instrument must be recorded in:
Cook County, IL
Recording Requested By:
Conseco Financial Services, Corp. (CNSCO)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6910503595 LPS #: 391465 Bin #: 2-25-02KN



KNOW ALL MEN BY THESE PRESENTS,
THAT Conseco Finance Servicing Corp. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/16/01 made
and executed by HERIBERTA ABARCA, ANTONIO ABARCA, FRANCISCO ABARCA SARAI
ABARCA, ANTONIA ABARCA to secure payment of the principal sum of \$139897.54
Dollars and interest to CONSECO BANK, INC. in the County of Cook and State
of IL Recorded: 5/30/01 as Instrument #: 0010452817 in Book: 5775 on Page:
0021 (Re-Recorded: Inst#: -- BK: -, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 16-20-228-006

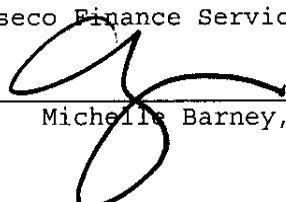
Property Address: 1511 S 58TH AVE, Cicero, IL 60804.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on March 21, 2002.

Conseco Finance Servicing Corp. as Mortgagee


BY


Michelle Barney, Vice President

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STATE OF CA
COUNTY OF Orange

ON March 21, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



K. Ellison, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

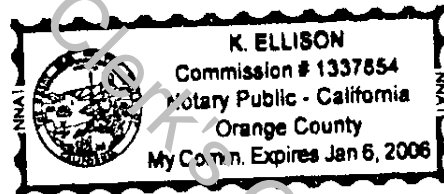


EXHIBIT A

Loan#: 6910503595 LPS#: 391465 Bin #: 2-25-02KN



LOT 35 IN BLOCK 5 IN THE RESUBDIVISION OF BLOCK 1 TO 5 IN J.C. MECARTNEY AND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOGETHER WITH THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office