

UNOFFICIAL COPY

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2002-04-15 10:32:34

Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



Loan No. 216243-6  
PIF: 3-4-02  
ILLINOIS  
RELEASE DEED

Prepared by: NATASHA MCGOWAN  
Household Mortgage Services  
577 Lamont Road  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States  
does hereby certify and acknowledge satisfaction in full of  
the debt secured by the following described and recorded real  
estate mortgage, and same is hereby released:

Name of Mortgagor: ERNESTO PEDROZA

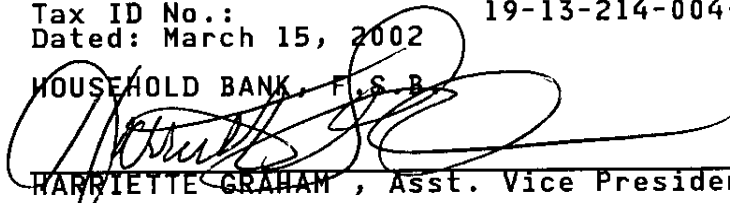
Name of Mortgagee: COMCOR MORTGAGE CORPORATION

The mortgage is recorded with the Register of Titles/Recorder of  
Deeds for COOK, Illinois  
Document No., Volume, Page, Mortgage Date:  
DOC# 99787580 MTG/DT 7-10-99 REC/DT 8-13-99

Address of Property: 5719 S Washtenaw Ave  
Chicago IL 60629

Tax ID No.: 19-13-214-004-0000  
Dated: March 15, 2002

HOUSEHOLD BANK, F.S.B.

  
HARRIETTE GRAHAM, Asst. Vice President

State of Illinois  
County of Dupage

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On March 15, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared HARRIETTE GRAHAM , personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B. , a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 15, 2002.

*Irish Sheena Hawkins*  
Notary Public/Commission Expires: 10/24/05

When recorded, please return to: Jaime Negrete  
Ernesto Pedroza  
10233 South Tripp  
Oak Lawn

IL505/NJM

IL 60453

\*\*\*\*\*  
"OFFICIAL SEAL"  
IRIS SHEENA HAWKINS  
Notary Public, State of Illinois  
My Commission Expires 10/24/05  
\*\*\*\*\*

Cook County Clerk's Office

**Property Description**

LOT 6 IN WAHL'S SUBDIVISION OF LOT 29 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #19-13-214-004-0000

CKA: 5719 SOUTH WASHTENAW AVENUE, CHICAGO, ILLINOIS 60629

Property of Cook County Clerk's Office