

UNOFFICIAL COPY

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8007/0044 83 003 Page 1 of 3
2002-04-15 10:55:16
Cook County Recorder 25.50



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF591 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
JOHN WALKOWIAK
1400 N NORTH PARK AVE
CHICAGO, IL 60610

SATISFACTION OF MORTGAGE

Loan #: 5814258 LPS #: 414212 Bin #: 03-20-02AG



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. As Attorney
In Fact For First Union National Bank, as Trust Administrator hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 10/2/00 made and executed by JOHN M WALKOWIAK and PROSHAD J RAMTIN,
BOTH SINGLE to secure payment of the principal sum of \$415000 Dollars and
interest to DRAPER & KRAMER MORTGAGE CORP. in the County of COOK and State of
IL Recorded: 10/18/00 as Instrument #: 0051061 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: NOT SPLIT

Property Address: 1400N NORTH PARK AVE, CHICAGO, IL 60610.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

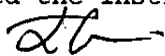
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on March 20, 2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. As Attorney In
Fact For First Union National Bank, as Trust Administrator as Mortgagee

BY Christina Ling, Vice President

STATE OF CA
COUNTY OF Orange

ON March 20, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument



J. Garcia, Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #: ~~~~)
3/29/02

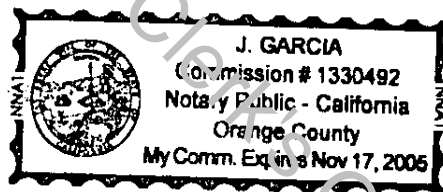


EXHIBIT A

Loan#: 5814258 LPS#: 414212 Bin #: 03-20-02AG



THE EAST 40.50 FEET OF LOT 6 IN THE RESUBDIVISION OF LOTS 50-54 INCLUSIVE IN OGDEN'S SUBDIVISION OF LOTS 138, 139 AND RESUBDIVISION OF LOTS 1 THROUGH 8 INCLUSIVE, AND LOTS 142 TO 152 INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office