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3139/0039 52 001 Page 1 of 2002-04-15 09:31:47

Cook County Recorder

23.50

PROTECTION OF THE THIS OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED TRUST WAS OF FILED.

**FOR** 

THE

Loan No. 000000009292509533

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TILE SF PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, KELEASE, CONVEY, and QUIT CLAIM unto Donald I. Burnes And Renee J. Burnes, Husband And Wife, its/his/n/rs/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have equired in, through or by a certain Mortgage, bearing the date of July 31, 1997, and recorded on August 6, 1997, in Document 97570396 in the Recorder's Office of Cook County, on the premises therein described as follows, saturated in the County of Cook, State of Illinois, to wit:

PIN# 04-21-301-090 LOT 30 IN SUBDIVISION IN "A" OF LC 13 24 THROUGH 36 , INCLUSIVE, IN PHASE "1"OF WILLOW RIDGE ESTATES, A SUBDIVISION IN TH SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MELIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. 

Address(es) of premises: 3625 ARI LN, GLENVIEW, IL, 60025-0000

Witness my hand and seal March, 5, 2002.

CHASE MANHATTAN BANK USA, N.A.

Robyne Parks Vice President

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 5, 2002.

Teresia T Dickerson Notary Public

Lifetime Commission

Loan No: 000000009890509533

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

OTARY E

Prepared by: Leola Gayden
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

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