## UNOFFICIAL COPPM27598

SATISFACTION OF MORTGAGE

3140/0103 48 801 Page 1 of 2 2002-04-15 11:35:46 Cook County Recorder 23.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:5802278550



COMM # 1209431 NOTARY UBLIC-CALIFORNIA LOS ANGELES COUNTY COMM. EXP. FEB. 26, 2003

The undersigned certifies that it is the present owner of a mortgage made by BARBARA J UHER & GAIL K VIJUK to RESERVE MORTGACE CORPORATION bearing the date 11/07/96 and recorded in the office of the Recorder or Registrar of Title; of COOK County, in the State of Illinois in Book Page as Document Number 96-902821 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descrired as situated in the County of COOK , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED OAK PARK, IL 60302 known as:715 N HAYES AVE PIN# 16-05-311-028 dated 04/02/02 CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to

By:

Chris Jones

Mellon Mortgage Company

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 04/02/02

by Chris Jones the Vice President

of CHASE MORTGAGE COMPANY-WEST,

of CHASE MORTGAGE COMPANY-WEST, on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COP20427598 Page 2 of 2

EXHIBIT 'A

5802278550

LOT 9 (EXCEPT THE NORTH 1 FOOT AND THE SOUTH 16 FEET) IN BLOCK 5 IN HOOKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office