

UNOFFICIAL COPY 0020427644

3140/0149 48 001 Page 1 of 2
2002-04-15 11:53:58
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:1664077745

The undersigned certifies that it is the present owner of a mortgage made by MITA J. PATEL to CHEMICAL RESIDENTIAL MORTGAGE CORPORATION bearing the date 03/22/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 96241887. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:1896 SEQUOIA DR HANOVER PARK, IL 60103
PIN# 06-36-409-013-0000

dated 04/01/02
CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 04/01/02 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



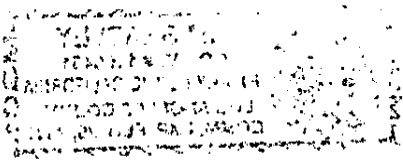
Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 DD 27653 Y

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

1664077745

LOT 56 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH SUBDIVISION
OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST
1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE
THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT OF SUBDIVISION
RECORDED APRIL 8, 1992 AS DOCUMENT 92-237, 310, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office