UNOFFICIAL COP20427612

OF SATISFACTION MORTGAGE

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> JIM BEASLEY COMM. 1709431 LOS ANGELES COUNTY ()

COMM. EXP. FEB. 26, 2003

Cook County Recorder

23.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1933321825

The undersigned certifies that it is the present owner of a mortgage made by LOU GERALDI & JOAN GERALDI to CHICAGO UNITED MORTGAGE, INC.

bearing the date 11/05/98 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK Page 0138 Illinois in Book 3049 as Document Number 08047475 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:212 BRETT CT PIN# 0810115012

ARLINGTON H, IL 60005

dated 03/30/02

CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me or 03/30/02 the Vice President by Chris Jones of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

JIM BEASLEY

Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LOT 13 IN OAKSBURY ON THE PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE WEST 1/2 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 11, 1989 AS DOCUMENT 89481454, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office