

UNOFFICIAL COPY 0020427633

3140/0138 48 001 Page 1 of 2  
2002-04-15 11:49:53  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:1609078805

The undersigned certifies that it is the present owner of a mortgage made by JOHN HUGHES AND MAUREEN HUGHES to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 02/26/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 98177025. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 716 S MADISON AVENUE LAGRANGE, IL 60525  
PIN# 18-09-122-017

dated 04/02/02  
CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 04/02/02  
by Chris Jones the Vice President  
of CHASE MANHATTAN MORTGAGE CORPORATION  
on behalf of said CORPORATION.



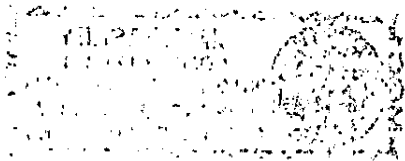
Jim Beasley Notary Public/Commission expires: 02/26/2003  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 HL 27722 OG

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

1609078805

LOT 5 IN BLOCK 10 IN COUNTRY CLUB ADDITION TO LAGRANGE,  
BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF  
SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office