2864379 UNOFFICIAL COLEMBRY 53 801 Fage 1 of 3 2002-04-15 09:08:54 Cook County Recorder 25.50

When Recorded, Mail and Return To: Household Mortgage Services 577 Lamont Rd. P.O. Box 1247

Elmhurst, II 60126

0020428956

ASSIGNMENT OF MORTGAGE	
Loan# 710697056	
STATE OF ILLINOIS) COUNTY OF COOK)	
Doy Con	
FOR good and valuable consideration AVONDALE FUNDING.COM, INC. F/K/A AVONDALE FUNDING CORPORATION, does hereby grant, bargin, sell, assign, transfer and set over unto	
See Attached Legal	
Mortgage Electron: Registration Systems, Inc., its successors, as nominee for Fousehold Finance Corpon successors and assigns, & 318 Miller Rd., P.O Bo	ration it
Parcel I.D. #	
which said Mortgage is RECORDED IN THE RECORDER'S office of the County of COOK in the State of Illinois, at Document Number 99325411  RECORDED 4-06-1999	
Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said	
Forever, subject only to the provisions in the said indenture of Mortgage.	
PREPARED BY:	

2864379-3

PH#: 1-888-679-6377

MERS #: 1000460-000

PREPARED BY:
DANIEL J. ROCHE
577 LAMONT AD.
ELMHURST, IL 60126
630-617-7000

Cook County Clerk's Office

2864379

Loan # 710697056

In Witness Where of, LEIGH PUTMAN has executed this instrument by its duly authorized office, and caused its Corporate seal to be here affixed, this 24th day of March, 1000.

Comporate Seal)

By Migh Ada (

Its: Assistant Secretary

BY

LEIGH PUTMAN

Ics: Assistant Vice President

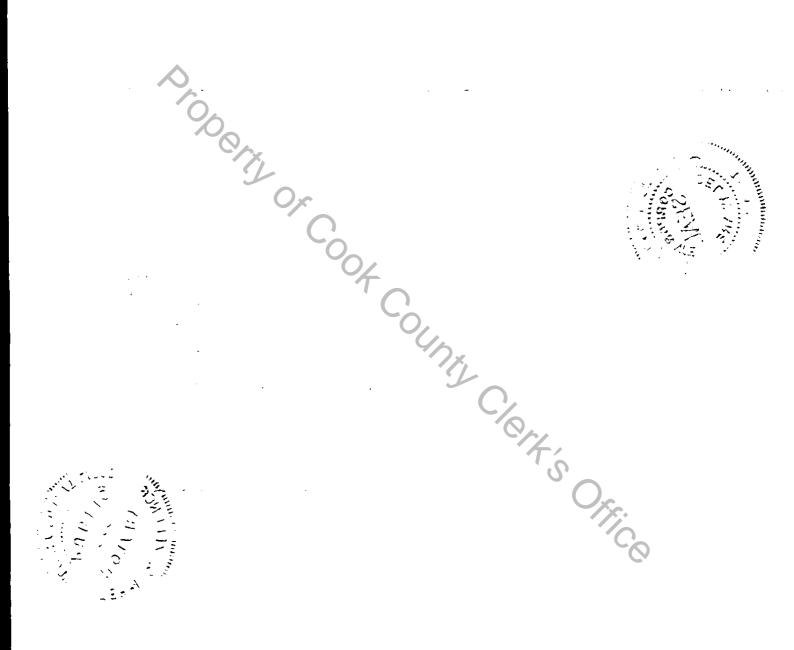
AVONDALE FUNDING.COM, INC. F/K/A AVONDALE FUNDING CORPORATION

IN WITNESS WHEREOF, I have hereinto set my hand and affixed by official seal, the day and year in this certificate first above written.

TERRI S. ZEILNER ()

Notary Public, State of Alabama My commission empires: 05/07/2002

Prepared by and return to: LEIGH ANN FLOYD c/o AVCNDALE FUNDING.COM,INC. 1900 Crestwood Boulevard Birmingham, AL 35210



LAWYERS TITLE INSURANCE CORPORATION

2864319

## SCHEDULE A CONTINUED

Lot 257 and the North 16 feet of Lot 258 in Krenn and Dato's Main Kostner Subdivision of the Northwest 1/4 of the Southeast 1/4 and the West 1/2 of the West 1/2 of the Southwest 1/4 of the Southeast 1/4 in Assessor's Division of the Southeast 1/4 of Section 22. Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

SCHEDULE A - PAGE 2 CASE NUMBER / ex990158 POLICY NUMBER 13502986021 ALTA LOAN POLICY