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2002-04-15 08:56:56  
Cook County Recorder 25.00



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C.T.I. / V  
79-66-673  
220187431 //

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Loan No. 990722572

RELEASE DEED

**“FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED”**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb. \*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto **TIM CALLAGHAN AN UNMARRIED PERSON** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 99775782 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number 99775783, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

SEE ATTACHED FOR LEGAL

Property Street Address: 841 W GUNNISON, CHICAGO IL 60640

PIN: 14-08-419-016-0000

IN WITNESS WHEREOF, The said Mid America Bank, fsb. \* has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 26TH day of MARCH A.D., 2002.

(Seal)

Mid America Bank, fsb.\*

BY: \_\_\_\_\_

Vice President

ATTEST: \_\_\_\_\_

Assistant Secretary

**BOX 333-CM**

\* Formerly Known as MidAmerica Federal Savings Bank

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STATE OF ILLINOIS )

SS.

COUNTY OF ~~WILL~~ )

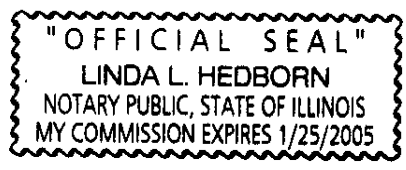
*DuPage*

I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb\* and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal, the day and year first above written. AF

MY COMMISSION EXPIRES: 1-25-2005

*Linda L. Hedborn*  
\_\_\_\_\_  
Notary Public



This Instrument was prepared by:  
Kenneth Koranda  
1823 Centre Point Circle  
P.O. Box 3142  
Naperville, IL 60566-7142

When Recorded Return to:  
MidAmerica Bank, FSB.  
Loan Servicing Dept.  
1804 Centre Point Circle  
STE 104  
Naperville, IL 60566-7142

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BOX 3142

# UNOFFICIAL COPY

99775783

## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 841 - 3E IN THE PARK ARAGON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 55 AND (EXCEPT THE WEST 33/1/3 FEET THEREOF) OF LOT 56 IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTH ACRES OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99701339, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-8, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99701339.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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BOX 333-CTT