

This Instrument Prepared By:



0020428325

After Recording Return To:

ACCESS NATIONAL MORTGAGE CORPORATION
8233 OLD COURTHOUSE ROAD,
SUITE 300
VIENNA, VIRGINIA 22182

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1531861

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, a federal savings bank, 1801 E. 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 2, 2002 executed by NORMA PEREZ

to ACCESS NATIONAL MORTGAGE CORPORATION, A VIRGINIA CORPORATION a corporation organized under the laws of the State of VIRGINIA and whose principal place of business is 8233 OLD COURTHOUSE ROAD, SUITE 300, VIENNA, VIRGINIA 22182

and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

20428324

P.I.N.:19-23-120-051-0000

Commonly known as: 3939 W 65TH PLACE, CHICAGO, ILLINOIS 60629

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ACCESS NATIONAL MORTGAGE CORPORATION, A VIRGINIA CORPORATION

On April 2, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

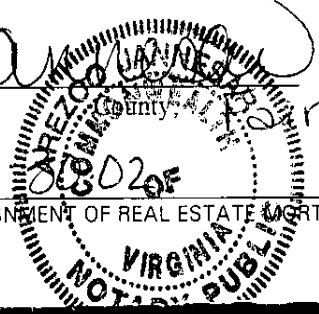
By: BOB KRAFT
Its: SENIOR VICE PRESIDENT

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Hope James
Witness:

Notary Public

My commission Expires:



BOX 333-CTT

Handwritten notes on the left margin: "7/1/1", "SOP on", "Washburn", "LOS 293007", "5/2/05".

Handwritten signatures on the right margin.

UNOFFICIAL COPY

Property of Cook County Clerk's Office