

UNOFFICIAL COPY 0020428729

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2002-04-15 11:09:35
Cook County Recorder 47.00



0020428729

Satisfaction of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied. Charter One Bank F.S.B., successor in interest by merger of St. Paul Federal Bank for Savings, 1215 Superior Avenue, Cleveland, Ohio 44114, owner and holder of the debt hereby certifies that the lien of said mortgage is forever discharged and satisfied.

Loan Number: 9920322341
Original Mortgagor: GREG S. MARTIN AND JOAN M. MARTIN
Mailing Address: 2885 HIGHLAND RD., NORTHBROOK IL. 60062
Date & Amount of Mortgage: 11/10/00 Amount: \$500,000.00 Recorded in: COOK County State of Illinois in
Document No. 00917827
Date of Recording: 11/21/00
Legal: SEE ATTACHED

PIN # 04-20-200-035-0000 Property Address: 2885 HIGHLAND RD. NORTHBROOK IL. 60062

NOW THEREFORE, the Recorder of Clerk of said County is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage of records dated this 17TH day of DECEMBER, 2001.

Charter One Bank, F.S.B., successor in interest to: Mont Clare Savings & Loan, Hamilton Savings & Loan, Hanover Wayne Savings & Loan, Blue Island Federal Savings & Loan, Tri City Federal Savings & Loan Association of Lombard fka Tri City Savings & Loan, Elm Financial Services Inc./Elmhurst Federal Savings Bank, Beverly Bancorporation Inc. / Beverly National Bank

OFFICERS OF CHARTER ONE BANK F.S.B.

James W. Woodard, Vice President

Chester Kapinski, Vice President

BOX 333-CTT

No Abstract
ST50301302 ZBM
10F 3

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Property of Cook County Clerk's Office


93-012 1000

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UNIFORM FORM CERTIFICATE OF ACKNOWLEDGEMENT

State of Ohio)
)
County of Cuyahoga)

On the 17TH day of DECEMBER in the year 2001 before me, the undersigned personally appeared James W. Woodard, Vice President & Chester Kapinski, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, that by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that the individuals made such appearance before the undersigned in the City of Cleveland, Ohio.



Notary Public

KEITH SHIELDS
Notary Public, State of Ohio
My Commission Expires April 13, 2005

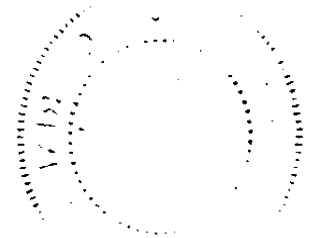
20428729

Prepared by & return to: Orange Shelton-W – 3rd Floor Consumer Lending
Charter One Bank, F.S.B.
65 / 75 Erieview
Cleveland, OH 44114

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CHICAGO TITLE INSURANCE COMPANY

00917827

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H20044020 HE

LEGAL DESCRIPTION:

THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION AT A POINT 617.09 FEET WEST OF THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION: THENCE RUNNING WEST 176.62 FEET ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION: THENCE NORTH 660.44 FEET PARALLEL TO THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION THENCE EAST 176.62 FEET ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION THENCE SOUTH 660.413 FEET PARALLEL TO THE EAST LINE OF THE NORTH EAST 1/4 OF SAID SECTION TO THE PLACE OF BEGINNING (EXCEPTING THEREFROM THE SOUTH 330 FEET THEREOF ALSO EXCEPTING THEREFROM THE NORTH 33 FEET THEREOF USED FOR HIGHLAND DRIVE) ALL IN COOK COUNTY, ILLINOIS

Register of Cook County Clerk's Office

20128729

PERMANENT INDEX NUMBER: 04-20-200-035-0000

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BORROWER'S NAME: MARTIN, GREG AND JOAN