

UNOFFICIAL COPY

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3148/0141 17 001 Page 1 of 2  
2002-04-15 14:53:30  
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:  
ADAM M LANDMAN  
69 PEPPER TREE DRI  
PALATINE, IL 60067



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3148/0141 17 001 Page 1 of 2  
2002-04-15 14:53:30  
Cook County Recorder 23.00

Loan No. 306736673

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of **ILLINOIS**, described as follows:

Property Address: **69 PEPPER TREE DRI, PALATINE**  
Permanent Tax No.: **0211130140000**

from the lien of a certain mortgage made and executed by **ADAM M LANDMAN AND KELLI A LANDMAN**, to **NORTH AMERICAN MORTGAGE COMPANY** on **June 15, 1998**, and recorded in Document No. **98554248**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of **ILLINOIS**, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 2, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *[Signature]*  
Roberta Pettengill, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702

ATTEST:

*[Signature]*  
Judy Buseman

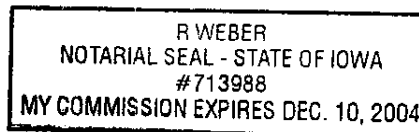
STATE OF IOWA  
County of Black Hawk

On **April 2, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*[Signature]*

Notary's Signature **R. Weber**  
Expiration Date: **12/10/2004**  
2002-04-01



(Notary's Seal)

*[Handwritten initials]*

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Loan No. 306736673

## EXHIBIT A

LOT 14 IN BLOCK 8 IN PEPPER TREE FARMS UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS PER PLAT DOCUMENT NUMBER 20484667, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office