

UNOFFICIAL COPY

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21 8/014 17 001 Page 1 of 2
2002-04-15 14:55:56
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
TERRY HAMILTON
PO BOX 1045
DOLTON, IL 60419



Loan No. 307153543

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **436 ENGLE, DOLTON**
Permanent Tax No. **29035150630000**

from the lien of a certain mortgage made and executed by **TERRY HAMILTON**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on **March 30, 2001**, and recorded in Document No. **0010419200**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 2, 2002**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.

By:
Roberta Pettengill, Assistant Secretary
3451 Hammond Avenue, Waterloo IA 50702

ATTEST:

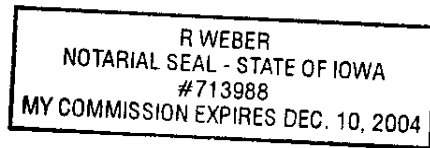
Judy Buseman

STATE OF IOWA
County of Black Hawk

On **April 2, 2002**, before me, R. Weber, personally appeared **Roberta Pettengill**, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal:

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-04-01



(Notary's Seal)

MIN: 100031209503277871 MERS Telephone: 1-888-679-6377

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EXHIBIT A

THE SOUTH 120 FEET OF BLOCK 3 EXCEPT THE EAST 82 FEET THEREOF IN OWNERS SUBDIVISION OF THE EAST 842.49 FEET OF THE NORTH 1/2 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office