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2002-04-15 10:45:22  
Cook County Recorder 23.50



0020428983

RELEASE DEED (ILLINOIS)  
FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, HOFFMAN-SCHAUMBURG a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ANGELA M. MCCUNE, F/K/A ANGELA M. DOLCE AND LEESA DOLCE, AND JOINT TENANTS

3291907 105 BRIGHT RIDGE DR., SCHAUMBURG, IL 60194

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 28TH day of APRIL, 1997 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 97457233, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Unit 13-2 together with undivided percentage interest in the common elements in Townhomes of Bright Ridge Condominium, as delineated and defined in the Declaration recorded as Document 85071143 in the Northwest quarter of Section 23, Township 41 North, Range 10, East of the Third Meridian, in Cook County, Illinois.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 07-23-102-014-1038  
Witness hands and seals, April 2, 2002

*Michael Whitted*  
Michael Whitted, Vice President

*Tom Dobrowolski*  
Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this 2 April, 2002 by Michael Whited, Vice President and Tom Dobrowolski, Vice President of Harris Bank for the uses and purposes therein set forth.

*L. Rachel Meinert*  
Notary Public



Mail To:

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE

Mail: recorded document to:

DAVID & ANGELA MCCUNE  
105 BRIGHT RIDGE DR.  
SCHAUMBURG, IL 60194

This instrument was prepared by: Jean Ratliff, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037